

# SECOND COMING

VOLUME II, NUMBER 7

A VOICE, NOT AN ECHO

SERVING THE PEOPLE SINCE 1969

JANUARY 1971





# NEW MORNING — CHANGING WEATHER



December 6, 1970

*This communication does not accompany a bombing or a specific action. We want to express ourselves to the mass movement not as military leaders but as tribes at council. It has been nine months since the townhouse explosion. In that time, the future of our revolution has been changed decisively. A growing illegal organization of young women and men can live and fight and love inside Babylon. The FBI can't catch us; we've pierced their bullet-proof shield. But the townhouse forever destroyed our belief that armed struggle is the only real revolutionary struggle.*

This is a communication for our friends. We've sent it to those in the underground media we feel closest to.

There have been several statements that have appeared recently, claiming to be from the Weather underground. The article that appeared in Chicago claiming to have been from someone involved in the second bombing of the Haymarket pig statue is not accurate or from anyone we can identify. Likewise, the statement that appeared in Berkeley last Thursday, signed Bernadine, did not come from us.

At one time we thought that it didn't matter if people sent out false communiques, as that would confuse the enemy. But now it seems that this is not a good tactic. It undercuts our ability to be clear about who we are and what we are doing: it makes it more difficult to struggle with people with whom we may have differences. We may be able to help others avoid mistakes we have made. So we will probably indicate if a statement is false and we'll try to be clear about authenticating ours.

It is time for the movement to go out into the air, to organize, to risk calling rallies and demonstrations, to convince that mass actions against the war and in support of rebellions do make a difference. Only acting openly, denouncing Nixon, Agnew and Mitchell, and sharing our numbers and wisdom together with young sisters and brothers will blow away the fear of the students at Kent State, the smack of the Lower East Side and the national silence after the bombings of North Vietnam.

The deaths of three friends ended our military conception of what we are doing. It took us weeks of careful talking to rediscover our roots, to remember that we had been turned-on to the possibilities of revolution by denying the schools, the jobs, the death relationships we were "educated" for. We went back to how we had begun living with groups of friends and found that this revolution could leave intact the enslavement of women if women did not fight to the end and change it, together. And marijuana and LSD and little money and awakening to the Black revolution, the people of the world. Unprogramming ourselves; relearning American history. The first demonstration we joined; the first time we tried to convince our friends. In the wake of the townhouse we found that we didn't know much about each others' pasts—our talents, our interests, our differences.

We had all come together around the militancy of young white people determined to reject racism and U.S. exploitation of the third world. Because we agreed that an underground must be built, we were able to disappear an entire organization within hours of the explosion. But it was clear that more had been wrong with our direction than technical inexperience (always install a safety switch so you can turn it off and on and a light to indicate if a short circuit exists.)

Diana, Teddy and Terry had been in SDS for years. Diana and Teddy had been teachers and both spent weeks with the Vietnamese in Cuba. Terry had been a community organizer in Cleveland and at Kent; Diana had worked in Guatemala. They fought in the Days of Rage in Chicago. Everyone was angered by the murder of Fred Hampton. Because their collective began to define armed struggle as the only legitimate form of revolutionary action, they did not believe that there was any revolutionary motion among white youth. It seemed like black and third world people were going up against American imperialism alone.

Two weeks before the townhouse explosion, four members of this group had firebombed Judge Murtagh's house in New York as an action of support for the Panther 21, whose trial was just beginning. To many people, this was a very good action. Within the group, however, the feeling developed that because this action had not done anything to hurt the pigs materially it wasn't very important. So within two weeks time, this group had moved from firebombing to anti-personnel bombs. Many people in the collective did not want to be involved in the large-scale, almost random bombing offensive that was planned. But they struggled day and night and eventually, everyone agreed to do their part.

At the end, they believed and acted as if only those who die are proven revolutionaries. Many people had been argued into doing something they did not believe in, many had not slept for days. Personal relationships were full of guilt and fear. The group had spent so much time willing themselves to act that they had not dealt with the basic technological considerations of safety. They had not considered the future: either what to do with the bombs if it had not been possible to reach their targets, or what to do in the following days.

This tendency to consider only bombings or picking up the gun as revolutionary, with the glorification of the heavier the better, we've called the military error.

After the explosion, we called off all armed actions until such time as we felt the causes had been understood and acted upon. We found that the alternative direction already existed among us and had been developed within other collectives. We became aware that a group of outlaws who are isolated from the youth communities do not have a sense of what is going on, cannot develop strategies that grow to include large numbers of people, have become "us", and "them".

It was a question of revolutionary culture. Either you saw the youth culture that has been developing as bourgeois or decadent and therefore to be treated as the enemy of the revolution, or you saw it as the forces which produced us, a culture that we were a part of, a young and unformed society (nation).

In the past months we have had our minds blown by the possibilities that exist for all of us to develop the movement so that as revolutionaries we change and shape the cultural revolution. We are in a position to change it for the better. Men who are chauvinists can change and become revolutionaries who no longer embrace any part of the culture that stands in the way of freedom of women. Hippies and students who fear black power should check out Rap Brown's Die Nigger Die and George Jackson's writings. We can continue to liberate and subvert attempts to rip off the culture. People become revolutionaries in the schools, in the army, in prisons, in communes and on the streets. Not in an underground cell.

Because we are fugitives, we could not go near the Movement. That proved to be a blessing because we've been everywhere else. We meet as many people as we can with our new identities; we've watched the TV news of our bombings with neighbors and friends who don't know that we're Weatherpeople. We are often afraid but we take our fear for granted now, not trying to act tough. What we once thought would have to be some zombie-type discipline has turned out to be a yoga of alertness, a heightened awareness of activities and vibrations around us—almost a new set of eyes and ears.

Even though we have not communicated about ourselves specifically before this, our actions have said much about where our heads are at. We have obviously not gone in for large-scale material damage. Most of our actions have hurt the enemy on about the same military scale as a bee sting. But the political effect against the enemy has been devastating. The world knows that even the white youth of Babylon will resort to force to bring down imperialism.

The attacks on the Marin County Court House and the Long Island City Jail were because we believe that the resistance and political leadership that is growing within the prisons demands immediate and mass support from young people. For all the George Jacksons, Afeni Shakurs and potential revolutionaries in these jails, the movement is the lifeline. They rebelled expecting massive support from outside.

Demonstrations in support of prison revolts are a major responsibility of the movement, but someone must call for them, put out the leaflets, convince people that it is a priority. We are so used to feeling powerless that we believe pig propaganda about the death of the movement, or some bad politics about rallies being obsolete and bullshit. A year ago, when Bobby Seale was ripped off in Chicago and the movement didn't respond, it made it easier for the pigs to murder Fred Hampton. Now two Puerto Ricans have been killed by the pigs in the New York jails, in retaliation for the prisoner rebellion. What we do or don't do makes a difference.



It will require courage and close families of people to do this organizing. Twos and threes is not a good form for anything—it won't put out a newspaper, organize a conference on the war, or do an armed action without getting caught. Our power is that together we are mobile, decentralized, flexible and we come into every home where there are children who catch the music of freedom and life.

The women and men in jails are POWs held by the United States. When an American pilot is shot down while bombing a North Vietnamese village, he is often surrounded by thousands of people who have just seen their family and homes destroyed by the bombs he was delivering. Yet the man is not attacked and killed by the Vietnamese but is cared for as a prisoner. Nixon is now waging a last ditch moral crusade around the treatment of these American war criminals to justify all his impending atrocities.

The demonstrations and strikes following the rape of Indochina and the murders at Jackson and Kent last May showed real power and made a strong difference. New people were reached and involved and the government was put on the defensive. This month the bombings could have touched off actions expressing our fury at double-talking Laird and his crew—war research and school administrators and travelling politicians are within reach of our leaflets, our rallies, our rocks. Women's lib groups can find in Nguyen Thi Binh a sister for whom there is love and support here. Her proposals for peace must be explained and Bloody Dick's plans to use more bombers to replace the GIs who are refusing to fight exposed as the escalation and genocide it is. Vietnamization Indianization limited duration protective reaction suppressive fire horseshit. It seems that we sometimes forget that in Vietnam strong liberated women and men live and fight. Not as abstract guerrilla fighters, slugging it out with U.S. imperialism in Southeast Asia, but as people with values and loves and parents and children and hopes for the future.

People like Thai, a fighter in the Peoples Liberation Armed Forces who was in Hue during Tet and at Hamburger Hill a year later, or Than Tra, an organizer in the mass women's organization and the students' movement in the cities, who had not seen her lover in nine years. They travelled for a month to come to Cuba to meet with us, to sing and dance and explain how it is in Vietnam. There is nothing brutal or macho about guns and bombs in their hands. We

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can't help thinking that if more people knew about them, the anti-war movement would never have allowed Nixon and Agnew to travel to so many cities during the past election with only the freaks at Kansas State and the people of San Jose to make our anger at his racism known to the world.

The hearts of our people are in a good place. Over the past months, freaks and hippies and a lot of people in the movement have begun to dig in for a long winter. Kent and Augusta and Jackson brought to all of us a coming of age, a seriousness about how hard it will be to fight in Amerika and how long it will take us to win. We are all beginning to figure out what the Cubans meant when they told us about the need for new men and new women.

People have been experimenting with everything about their lives, fierce against the ways of the white man. They have learned how to survive together in the poisoned cities and how to live on the road and the land. They've moved to the country and found new ways to bring wild free children. People have purified themselves with organic food, fought for sexual liberation, grown long hair. People have reached out to each other and learned that grass and organic consciousness-expanding drugs are weapons of the revolution. Not mandatory for everyone, not a gut-check, but a tool — a Yacqui way of knowledge. But while we sing of drugs the enemy knows how great a threat our youth culture is to their rule, and they employ their allies—the killer drugs smack and speed to pacify and destroy young people. No revolution can succeed without the youth, and we face that possibility if we don't meet this threat.

People are forming new families. Collectives have sprung up from Seattle to Atlanta, Buffalo to Vermont, and they are units of people to trust each other both to live together and to organize and fight together. The revolution involves our whole lives; we aren't part-time soldiers or secret revolutionaries. It is our closeness and the integration of our personal lives with our revolutionary work that will make it hard for undercover pigs to infiltrate our collectives. It's one thing

for pigs to go to a few meetings, even meetings of a secret cell. It's much harder for them to live in a family for long without being detected.

One of the most important things that has changed since people began working in collectives is the idea of what leadership is. People—especially groups of sisters—don't want to follow academic ideologues or authoritarians. From Fidel's speeches and Ho's poems we've understood how leaders grow out of being deeply in touch with movements. From Crazy Horse and other great Indian chiefs we've learned that the people who respect their tribe and its needs are followed freely and with love. The Lakotas laughed at the whites' appointing one man to be chief of all the



Lakota tribes, as if people wouldn't still go with whichever leader they thought was doing the right thing!

Many of these changes have been pushed forward by women both in collectives with men and in all womens' collectives. The enormous energy of sisters working together has not only transformed the movement internally, but when it moves out it is a movement that confuses and terrifies Amerika. When asked about the sincerity of Mme. Binh's proposals Ky says, "Never trust a woman in politics". The pigs refuse to believe that women can write a statement or build a sophisticated explosive device or fight in the streets. But while we have seen the potential strength of thousands of women marching, it is now up to revolutionary women to take the lead to call militant demonstrations, to organize young women, to carry the Viet Cong flag, to make it hard to Nixon and Ky to travel around the country ranting about POWs the same day that hundreds of women are being tortured in the prisons of South Vietnam.

It's up to us to tell women in Amerika about Mme. Binh in Paris; about Pham Thi Quyen, fighter in the Saigon underground and wife of Nguyen Van Troi; about Mme. Nguyen Thi Dinh, leader of the first South Vietnamese Peoples Liberation Armed Forces uprising in Ben Tre in 1961; about Celia Sanchez and Heidi Santamaria who fought at Moncada and in the Havana underground; about Bernadette Devlin and Leila Khaled and Lolita Lebrun; and about Joan Bird and Afeni Shakur, and Mary Moyland here.

We can't wait to organize people until we get ourselves together any more than we can act without being together. They must go on at the same time. None of these changes that people are going through are rules and principles. We are in many different regions of the country and are building different kinds of leaders and organizations. It's not coming together into one organization, or paper structure of factions or coalitions. It's a New Nation that will grow out of the struggles of the next year.

WEATHER UNDERGROUND

Brothers and Sisters,

Starting January 26, three leading members of the White Panther Party, Chairman John Sinclair, Minister of Defense Pun Plamondon and Deputy Minister of Education Jack Forrest go to trial for conspiracy to bomb the secret Ann Arbor CIA office in September, 1968. Pun is also charged with the actual bombing.

It took the government over a year after the alleged act was committed to concoct their phony frameup, and they figured that by coming out with indictments just after John Sinclair had been sentenced to 10 years in jail for possessing two joints, after Pun had been arrested in 3 states on dope charges, and Jack had a host of state-level charges against him, they could deal the death-blow to our community work by jam-

ming up 3 of our most effective people.

The government's star witness in the case is David Valler, a mad bomber who has confessed to 8 bombings in the Detroit/Ann Arbor area. He was rewarded with a two year sentence, concurrent with the 7 he was already serving for possession of marijuana. Valler seriously ran for President in 1968 and in the frustration of losing and with his continual misuse of the powerful sacrament LSD (which he took almost every day for a year) he began fantasizing for the pigs, who threatened him with life imprisonment unless he would "co-operate". As part of the deal he began foaming for the Detroit News.

All the power and resources of the government are pitted against us. In order to fight

this repression on their level we need your help and support in every way. We plan to expose the real conspirators--the James Bond CIA and the entire system which is bent upon destroying all life on this planet and to show that John, Pun, and Jack's only crime was their efforts to serve the Detroit/Ann Arbor youth communities. All this takes money. To prepare a defense that will expose the REAL conspirators we need almost \$40,000. Contributions should be sent to the White Panther Defense Fund, 8005 Dexter Blvd., Detroit, Michigan 48206, or call 361-2330. COME TO THE FEDERAL BUILDING IN DETROIT ON JANUARY 26!

All power to the People  
Free All Prisoners of War

Ministry of Information  
White Panther Party





# SEATTLE 7 JAILED

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By Mike Kazin  
Liberation News Service



Abeles, Marshall, Lippman, Dowd, Lerner, Kelly, Stern: Conspiracy?

The Seattle 8 Conspiracy Trial is now in session in Tacoma, Washington. Eight young political organizers are charged with conspiracy and crossing state lines with intent to riot (H. Rap Brown law). Being charged are:

Michael Lerner, 27, former assistant professor of philosophy at Washington University; Charles (Chip) Marshall III, 25; Jeffry Dowd, 21; Joseph Kelly, 24; Michael Abeles, 19; Roger Lippman, 22; and Susan Stern, 27. The other defendant, 20 year-old Michael Justesen, has gone underground.

The charges stem from involvement in the TDA (The Day After) demonstration in downtown Seattle February 17, 1970. The demonstration was in protest of the contempt sentences given defendants and lawyers in the Chicago conspiracy trial and the Vietnam war. None of the defendants were arrested for doing any violent act, but rather for organizing a demonstration, speaking at a public meeting and supposedly having illegal thoughts in their heads. They were arrested on the same federal laws they were protesting.

*"I believe divine providence may have given this court and others guidance to an effective solution of disruptive trials. I pray it may be so."*--Judge Boldt, at the end of the Seattle Conspiracy trial.

Tacoma, Wash. (LNS)--The trail of the Seattle Conspiracy seven is suddenly over. On Dec. 10, Judge Boldt declared a mistrial after Chip Marshall, one of the defendants who was defending himself, tried to talk to the jury about why he and the other defendants had stayed out of court for 20 minutes that morning. They were protesting that 40 of their supporters were forced to stand outside the courthouse, in a freezing rain, as they had been forced to wait outside every day since the trial began.

The judge also sentenced five of the defendants (Marshall, Jeff Dowd, Mike Abeles, Roger Lippman, and Joe Kelly) to a year in jail and the

other two (Sue Stern and Mike Lerner) to 6 months for contempt of court. Boldt claimed that the defendant's frequent political statements in court had "prejudiced" their case to the jury and constituted the "worst kind of contempt" he had ever seen in his 17 years as a federal judge.

Boldt capped his unprecedented ruling by decreeing that a new trail for the defendants cannot start until all of them are out of jail, and by completely denying them bail. All seven, (one of those indicted is underground) had previously been free, without bail, on their conspiracy charges.

Boldt's tactics mark a new stage in the government's legal repression of the left in this country. In the future it is possible that:

a) Defendants will be put in jail on the first day of their trail (the Tacoma trial lasted 11 days) for contempt if they speak to the jury against the judges's orders.

b) Political defendants will be kept in jail without a trail until they agree to "behave."

c) Defendants indicted under the federal conspiracy law and the Rap Brown Act--crossing state lines with intent of inciting a riot--may be delayed until the political significance of the protest is no longer fresh in people's minds. (The Seattle Conspiracy case will probably not start until two years after the events the seven are charged with inciting took place.)

d) The right of defendants to a jury trial may be abridged by any judge who feels the trial is being "disrupted." This cancels a crucial democratic right and also removes the possibility of radicals convincing juries of the justice of their politics and of their personal innocence. (this occurred in the cases of Los Siete de la Raza and the Oakland 7, who were all acquitted).

Locked up in the Tacoma City Jail on Dec. 14, the defendants have done more than quietly contemplate their fate. When the black prisoners in the jail called for a hunger strike, Dec. 18, to protest prison conditions (no exercise facilities or heat during the day) the six male defendants helped organize it.

(Sue Stern is lying in a Seattle hospital, recovering from a recent operation, with a 24-hour police guard around her bed.)

On Dec. 21, the six men were transferred to different jails throughout the west coast in an attempt to hamper their political effectiveness.

The Seattle people have a bail hearing in San Francisco coming up and need supporting telegrams to be sent to: William Luck, Clerk of the Ninth Circuit Court of Appeals, Seventh and Mission, San Francisco, California. Defendants suggest that you say "strongly oppose the unjust denial of bail" and Urge the immediate release of the defendants." The case number is 26889.

Send contributions for bail and expenses to Seattle Conspiracy Defense, Box 1984, Seattle, Wash..

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YOU MAY KEEP THIS SPONSOR'S CARD  
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National Committee To Free Angela Davis  
3450 West 43rd Street, Suite 104  
Los Angeles, California 90008

## FREE ANGELA DAVIS



ANGELA DAVIS, young Black woman, respected scholar, former U.C.L.A. Professor of Philosophy, a member of the Communist Party, fighter against the oppression of her people and all peoples, today fights for her life from behind prison bars.

AT THE TIME of her arrest, she was leading the effort to free the Soledad Brothers and other political prisoners; to eliminate the inhuman and degrading conditions existing in the prisons of California. These efforts were typical of her devotion to the people and their freedom.

WE WHO ARE OF THE PEOPLE, SPONSOR FREEDOM FOR ANGELA DAVIS. We are Black and Brown; we are Red and White; we are men and women workers; we are farm laborers, housewives and of the unemployed; we are students, artists and professionals. We are of all religious faiths and of none; we hold varied political beliefs; we are committed to no single political persuasion. We are however, of one mind in regard to Angela Davis:

WE BELIEVE ANGELA DAVIS TO BE INNOCENT OF THE CHARGES OF KIDNAPPING AND MURDER:

WE BELIEVE that she is the victim of a racist frameup, instigated by highest authorities of State and Federal government. If allowed to succeed, it will result, not alone in death for Angela Davis, but in a most critical loss of freedom for us all.

HER FREEDOM will hasten the freedom of other innocent victims of political and racist repression, whether they be Black, Chicano, Puerto Rican or white men and women who have fought for justice and aroused the anger of those in power.



# COLLECTIVE LIVING...

By, JUDI

*There is the immense task of creative construction to be done, the task of building the new order in the standing ruins of the old, the task of building the life culture up from the ground and all the way out into the universe.*

*--John Sinclair*

By living with each other in a collective living arrangement we are creating alternatives to the individualistic way of life we have been fed from dying Amerika. Collectives can save money, act as learning centers, give you a sense of purpose and act as cornerstones for a new community and a bridge to the old ones. Many people live together and make joint decisions about what is going to happen. Work is shared and is divided equally among members of the collective. House meetings are held around once every week or two and collective members get together and rap with each other about different problems they may have or problems they might not have brought out during the previous week. By living with lots of people life becomes a 24-hour sensitivity session. New projects are often discussed at house meetings as well.

Many people work together on projects, creating higher energy than if projects were being carried out individually.

There are all kinds of collectives--urban ones, farm ones, rural nonfarm ones, and so on. People with similar ideas come together to share their energy. There is no competition because the purpose of coming together is to work with each other rather than against each other.

Collective living is an answer to the high rents people are usually forced to pay be bogue landlords. Economically, a lot of people sharing bills is a lot cheaper than 1 or 2 people paying to live separately.

Collectives usually support themselves by some creative project such as a newspaper. Some people may work outside of the collective to help to support it monetarily if the collective is not yet strong enough economically to support itself completely.

People get involved in all kinds of projects and commit themselves to bringing about radical changes in their community. They are building free schools, transportation coops, food coops, newsletters and so on, which will enable them to liberate their community. The people in the community will decide how their community will be run and change those things in the community which they find oppressive.

People argue against collectives because the pigs like to vamp on people that are coming together to live and work with each other. They vamped on our collective but we survived, and we learned the importance of security in our house at all times as long as the pig exists in our community. We learned you can't leave dope anywhere because the pigs may be back, and that what you do doesn't only affect you but also affects everyone in the collective.

We all originally came together as almost total strangers. A few of us knew each other, but we weren't sure if we had exactly the same idea or if we wanted to work on the same projects. We went through a lot of heavy changes together and grew closer and closer. Some members left, we moved, and new members came and went, and now there are about 13 of us living together. We're working hard to stay together to build our community.

If you're interested in collectives or want more information about them, come to 605 W. Cross or call 483-0647. There are a lot of things you should think about before you move into a collective--check the Checklist below.

When you come together remember that you're doing it to work and live with each other. A lot of people can work better together than can one person isolated by himself. There are a lot of things that have got to happen in our community that can happen if people will come together to do them instead of taking their private trips.

*This photo is a Krazed Kulprit-One-Eye conspiracy*



## COLLECTIVE CHECKLIST

### HOUSE PROJECT:

Is important to the community in which you live, yet is consistent with building an alternative to replace unrepresentative power structures.

Challenges capitalism, racism, and other major bummers.

All members of the house participate, make decisions, share leadership, and shitwork.

Relates to other projects in the community.

Has sustaining interest.

Any profits revert to the community.

Has outreach to straight neighborhoods; isn't guilty of hip isolationism.

### LIVING TOGETHER:

Women have an equal say in all matters.

Non-exploitative sexual relations up to participants.

General agreement on drugs and guns (yes or no on each).

No downers or speed except for energy; no smack ever.

Scarce economic goods (anything from drugs to stereos) held in common, rotated or assigned by need.

Group discussion on matters affecting living arrangement, including political education to understand what's going on around the planet.

Money for food and other household expenses pooled. Guests checked out with other residents.

Group activities to build common consciousness--and don't forget to party together!

### HOUSING:

Never used as a crash pad, shooting gallery of either kind, drop for dope deals or stolen property.

Never ripped off.

Never raided.

Good stash for dope (if you allow dope).

Adequate room for sleeping, studying, office work, physical training, privacy.

Needs a minimum of repairs (which should be done by landlord).

Reasonable rent.

Possible to walk the streets without getting ripped off.





## WEAPONS

1. Talk about what weapons are in the house, whether they are legal, etc.
2. Everyone should learn how to use each weapon that is kept in the house.
3. Decide where each weapon should be kept. Everyone should know where they are.
4. Talk about self-defense, and what that means, including the consequences. Everyone should be clear as to whether or not weapons should be used in any given situation—this includes raids, burglaries, right-wing attacks, etc. The ENTIRE house should agree on the same procedure.
5. If weapons are illegal, you should decide whether you would want to keep them on your property at all. It is best not to keep illegal weapons and ammo in your house or on your property.
6. A reasonable amount of weapons should be in the house. Other stashes of weapons should be kept at another house which could not be linked to the Movement or to a commune, or they should be buried in a container in the ground.
7. Don't carelessly leave ammo or empty shells around.
8. It is a possibility that everyone in your house may want to join a gun club. You should discuss the advantages and disadvantages of belonging to a legal gun club.
9. If you have sold or bought a gun, keep the receipt. This will protect you if you have to prove that the gun is legally yours. Keep another copy in a safe place.
10. Guns with modified or rubbed-off serial numbers are illegal. Decide what you want to do about them.
11. If you have weapons that are illegal or legal, and they are stolen, you must decide whether or not you will want to call the police. Remember that your fingerprints may be on the gun, and you do not want to be linked to a crime you did not commit.
12. Don't clean guns or practice your aim in front of a window with the curtains drawn. Never talk about guns, dope, etc. while someone else is talking on the phone in the same room.
13. If you are carrying weapons to and from the house, you should be very careful. The neighbors or a passing police car could freak out. A large container or a guitar case is handy for carrying weapons.
14. Know guns,\* and gun laws—federal, state and local.

\* Good to read: FIREARMS & SELF DEFENSE available from REP, Box 561A, Detroit, Mich., 50¢

Repression is accelerating. Chances of a raid on your house or apartment are increasing. It is time now for all of us to begin planning how to deal with busts and emergency situations. Whether you live in a house with a few other people or a lot of folks, you should start talking about protection and how you can prevent a bust.

If you know people in other houses and apartments you should start talking with them about building up a network so we can deal with emergencies collectively. A Ypsilanti Tribal Council meeting will be held and it is important that people in our community begin communicating. It is important for all of us to know our community and our own homes. We, the people, have to rely on and trust each other because we're all we've got.

SEIZE THE TIME BEFORE THE MAN SEIZES YOU!!

# DON'T CARRY MORE THAN YOU CAN EAT

# OR

how to survive a little bit longer than you will if you keep on doing what you're doing right now



## PAPERS

1. Papers belonging to people not living in the house should not be kept there, or those people will be connected to the house. If you do not want to be connected to the house, do not keep personal papers with your name on them anywhere on the property.
2. Secret papers or papers that you do not want to be found by the authorities should not be kept in the house. Police seem to be more interested in what is hidden than what is left around, so papers that are seemingly well-hidden should not be incriminating in any way.
3. Two sets of identification or false ID should not be kept in the same place.
4. Scraps of paper with phone numbers and addresses and address books should not be kept lying around.
5. Bankbooks and extra cash or emergency money should not be kept in a place where they could be ripped off by the pigs. They should be kept very well secreted or in another house.
6. Revolutionary literature and posters can be confiscated and photocopied. Books and papers describing illegal activity should not be kept in the house.

## DOPE

1. Everyone should know what dope is kept in the house, and where it is.
2. Dope should be kept in a central place so that it can be flushed down the toilet quickly.
3. No extra seeds, roaches, etc. should be lying around the house.
4. Large amounts of dope should not be kept in the house, because it will jeopardize everyone who lives there. If someone is dealing, she should take care of business outside of the house, and keep the dope somewhere else.
5. Your house should discuss what you would do in case of a raid. Everyone should go through a dry run of the plan of action (previously agreed upon by everyone) as to what would be done in case of a bust.
7. The pigs are experts in finding dope stashes. Don't assume that your stash which you think is well hidden will not be found by the pigs.
8. Pills without prescriptions are illegal. They should not be kept in the house; neither should acid, mescaline, etc. If you decide to keep small amounts of those things in the house, they should be kept in a central place so they can be gotten rid of quickly.
9. DON'T BUY FROM OR SELL DOPE TO PEOPLE YOU DON'T KNOW WELL. Also be careful not to invite dealers to your house. You never know when someone might decide to turn you in to get themselves off the hook.





1. Talk with your friends about basic security. Discuss what should and should not be said over the phone, in the house, etc.\*
2. The key to security is to operate on a "need-to-know" basis. Be careful of rumor-mongering. Don't start gossip which could lead to panic.
3. Set up a phone tree which could be used in an emergency.
4. Always remember that the pig could be on the phone. Don't remember that only when it is convenient. Have a signal that lets people know that they are saying something that should not be discussed over the phone.
5. Set up a place where people could meet in an emergency situation. It should not be someone's house, but it should be open 24 hours, and one where a lot of people would not look suspicious.
6. If an emergency situation arises, and everyone in your house decides that it is best that you all split the house, do not all go the same place. Have a five-minute meeting beforehand to decide:
  - a. how to get in touch with each other.
  - b. where the check-in time and place will be, and with who
  - c. what is the exact information that everyone has in regard to the emergency situation (a possible raid, a bust on some friends, etc.)
  - d. who must be called, or who has been called
  - e. Also remember to calm each other down, and not panic.

#### YOUR NEIGHBORS AND YOUR NEIGHBORHOOD

1. Get to know your neighbors—you might need each other if an emergency situation comes down. This is also a protection so that neighbors do not get uptight if a lot of people come into your house. It is good also for them to know that freaks are not what the media projects them to be. Remember that your neighbors can call the pigs on you, if they see guns or a lot of people, and want to know what's going on.
2. Find ways that you and your neighbors can help each other on a day-to-day basis. You may have similar needs.
3. Get phone numbers of your neighbors in case you need to call. Set up a phone tree.
4. After you know your neighbors well, begin talking to them about setting up an emergency operation so that you can call on each other, rather than the pigs.
5. Have a block party or an occasion where people can get to know each other.
6. Learn about your neighborhood, and learn what is going on. Know where the nearest store is, the nearest fire station, the nearest pay phone, etc.
7. Plan what your house or neighborhood could do if there was a serious food shortage.
8. Plan with the people in your house what you would do in case of a fire. Plan with your neighbors also.
9. Get a good picture of the layout of your neighborhood, including alleys, vacant lots, hiding places, fences, etc.
10. Know the bus lines in your area even if you have a car, and know where the buses go to.
11. Talk to your neighbors about first aid. See that you and other people on your block have first aid kits.
12. Don't try to impress people with how heavy you are; you will only endanger your life and the lives of others. You are planning for survival. Don't jeopardize that with your own ego trips.
13. Know your mail-deliverer. If she is a friend, she will tell you whether the FBI has come around to see who lives in your house.
14. Be aware of cars in the neighborhood. Be especially aware of pigs seen in the neighborhood, or cars that could belong to pigs or the FBI. Notice if anyone seems to be watching the house, or if there are a lot of phone trucks or gas and electric trucks around; they work with the pigs.

7. Each house should have access to a certain amount of cash. If it is in the house, it should be in such a well-hidden place that it could not be found by an outsider. It should not be hidden with dope, weapons, etc. Each person should know where it is. If it is not in the house, the same rules apply.
8. If someone you know gets ripped off in a raid, and you intend to initiate emergency plans based on that information, do not mention those friends' names over the phone, or you may be linked to them.
9. If you don't know the facts or the exact nature of a bust, do not spread rumors, or tell people things that you are just assuming.
10. Discuss various kinds of emergency situations. If someone's house is being burgled or they are in danger, plan how you would move. It is important to know how quickly you could get to a friend's house. Go through a practice run.
11. Talk about how you could get one of your friends out of jail if she was busted. This includes bail contacts, how you bail someone out, where to reach bail bondsmen, lawyers, doctors in case the person is injured, etc.
12. Everyone should know the name of a lawyer or legal defense office in the area.

13. Everyone should know the name of a doctor in the area. It is also important to know what hospitals are close by as well as ones further away. Know how to get to a hospital quick, and know the hours of the hospitals nearest you, as well as whether they handle emergencies.
14. In case of a bust, people should know who to check in with. There should be a coordinator who handles all the information. This prevents 20 people from calling at once and confusing the situation. It also may be necessary to keep the phone lines open.
15. Everyone should be prepared in first aid, and each house should have a first aid kit.
16. Everyone should know and understand weapons and not display them.
17. Everyone in the house should know exactly where emergency equipment, dope, guns, and papers are kept in the house.
18. Everyone should know how to drive a car. People should practice driving each other's cars so they could use them in an emergency.
19. There should be more than one set of car keys for each car, so that if someone gets ripped off with her keys, another person can use the car with an alternate set of keys.
20. Everyone should know the house of some person not likely to be hot that she can go to in case of a situation that requires security.



#### CHILDREN

1. There should be a decision made as to what information it is important for children in the house to know, and what information it is too much of a risk to let them know.
2. Children should know what they should say to a policeman or to any unknown stranger or inspector, and what they should not say.
3. Children should know who they can call in case of an emergency.
4. As soon as they are old enough, children should know how to get to a friends' house by bus.
5. Children should know where there is some cash that they could get to, used only for emergencies.
6. Children should be familiar with taking a cab, so that if there is time and money for
7. As soon as they are old enough, children should know how to use the phone, what the numbers are for emergencies, etc.
8. Children should also learn first aid, as soon as they are able to.
9. Everyone in the house, as well as friends in other houses, should know how to take care of the children, particularly specific needs of each child, such as medicine, etc.
10. If the parents of a child are busted, the children can be ripped off and taken by the State. People should make plans as to who would take care of their children in such a situation. There should be several people in different houses who make this commitment, in case an alternative is needed.



#### REMEMBER

1. All decisions should be made with the full participation and knowledge of everyone in the house.
2. If, for any reason, a pig tries to stop you on the street, before you go into your house, you should stop and deal with the pig right there. Do not go into the house or to your car, or you will jeopardize your entire house, or give the pigs reason to search your house or car. If the pig decides to bust you, he can search whatever area you are in.
3. Property around the house such as yards, basements, garages, etc. are still considered part of the house, even if they are unattached.

#### ONE LAST WORD

1. DON'T TALK to the police. You are only required to give your name and address for identification. NEVER CONFESS to anything. You may be asked to account for your presence, but any further questions should be answered with, "I HAVE NOTHING TO SAY UNTIL I TALK TO MY LAWYER."
2. DON'T TALK TO THE FBI OR OTHER INSPECTORS. You are not required to. You do NOT even have to identify yourself. If they ask, "Do you live here?" you should tell them, "I HAVE NOTHING TO SAY." When they ask you your name, you should reply, "I HAVE NOTHING TO SAY." Practice this: the FBI is slick. You do not ever have to let the FBI or other inspectors in your house. Don't be intimidated when the FBI talks to you, when they seem to know a lot of information. Don't go on an ego trip and think you can outsmart them by trying to find out how much they know.
3. NEVER PANIC. You can't deal with a situation realistically if you are freaked out or uptight. Develop trust in each other and learn to accept leadership and criticism.



# COMMUNITY NEWS

*It May Be Cold Out But That's No Excuse Dept.*

by nanci

## YPSI TRIBAL COUNCIL

Wintertime is probably the most stagnating time of the year. It's cold and drab out so we just kind of sit around, eat, get high and every now and then go out to visit our friends or go to class. The only thing we can really do now is make plans for the future and get ready for spring.

At our last tribal council meeting many brothers and sisters from the community got together and discussed the problems we were facing and attempted to find solutions to those problems. We talked about rip-offs, busts and what kind of security precautions to take in order to defend ourselves from them.

The energy presented at this meeting pointed to definite hopes of building a strong unity between the people of our community. We are beginning to see the need of collective activity in the form of co-ops.

A food co-op and a tool co-op are now in the process of developing into working programs. A food co-op is a cheap way of buying food for a lot of people. The more people from the community who become involved the cheaper the food is because it is bought in large quantities. There was one this summer that worked very well. All we need now are people who want to help get it started again.

From discussions at the meeting there already is a transportation co-op working now.

We also discussed the necessity of a weekly newsletter in order to strengthen communications between all of us. Any one who is interested in working on this or any other level of communication or project, please get in touch with the *Second Coming*.



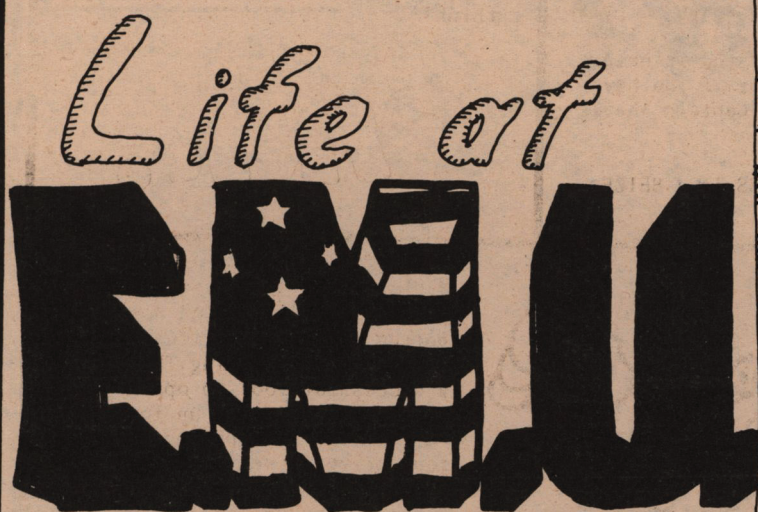
We are all in this together and by working and pooling our energies we can do so much. We must begin working towards complete community control of our lives, homes and bodies. If we know landlords and merchants are charging us ridiculous prices we must rise up and fight this attack on our survival together.

## SERVE THE PEOPLE

Next meeting will be sometime in early February. If you realize that something has to be done then get off your ass and DO IT!!!!

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Staff for this issue includes Beetle, Zeke, Walrus, Pete, One Eye, Ken, Nanci, Judi, Dave, LaRon, Boxie, Gracie, Kraze Kulprit, Jeff ....

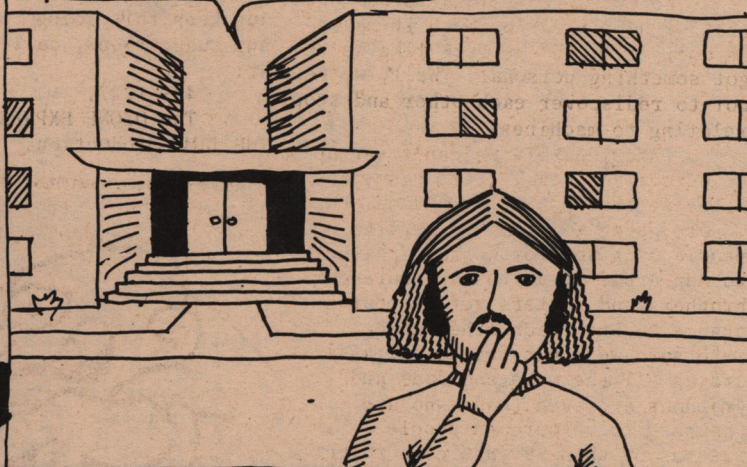


by Leon Chalnack

For all anyone knows I'm just a potato chip. There's only one solution...



Oh no, I lost my I.D. and I have to go to lunch! Maybe I could remember my student number!



BLAM



(isn't college fun...)



# HERE comes the OZONE EXPRESS

We've been talking for a long time about putting an effective transportation system together to eliminate the ridiculous situation as it is now, with automobile over-population combined with a lot of people lacking transportation altogether.

We recognize the need to cut back on the population growth of automobiles. The more autos on the road, the more garbage we breathe and eat. The more autos we produce, the more waste materials we belch into the air and shit into our rivers. The more cars we produce, the wider roads we need. The wider the roads, the more we rip into the trees and grass and flowers. (How would you like someone taking a pitchfork and sticking it in your arm, and then running it up and down until it shredded your skin?)

Some people call mass transportation a communist conspiracy. Well,  *fucking right on* if that means breathing cleaner air and drinking cleaner water and having more country to run around and play in.

We have to laugh at all the people who think that eliminating personal vehicles is an invasion of their privacy. It's an invasion of their  *selfishness* when we move to conserve our common resources.

A lot of people know it's a drag spending zillions of dollars on a car and gas and repairs when they know  *fucking well* they could save a lot of their money and energy if they would pool their resources with other people who are in the same situation--but nobody is helping anybody save everybody's energy.

We've got this idea in our heads that we need a car because it makes us cool, it makes us feel like we've got something personal. Well, we've got to rediscover each other and stop relating to machines.

Unfortunately we can't set up an effective local, state-wide, and national transportation system, but we are going to start by getting people back and forth from Ypsitucky to Ann Arbor so as to make sure our brothers and sisters get more of a chance to know each other and make sure we don't freeze our asses off as all the moms and dads and grandmas and even those who are  *supposed to be* our own people pass us by when we just have to get ten miles from where we're standing. (Nothing is more hypocritical, mind-blowing and exasperating than watching somebody your own age flash you the peace symbol as they zip by you while you're freezing solid hitching.

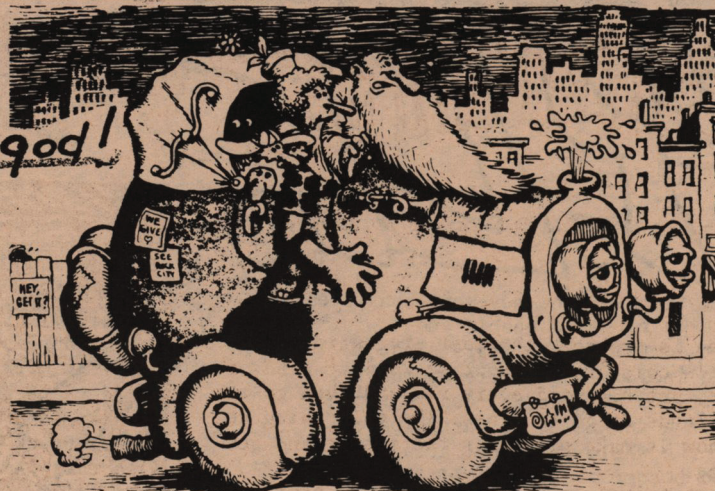
The transportation coop is just one of the many ways to start getting our communication with one another on a really personal level.

The OZONE EXPRESS has a blue van--only the beginning. Run by Captain Wheels himself, it promises a thrill with every ride.

Right now, Captain Wheels is doing his best to get as many people back and forth from Ann Arbor to Ypsilanti, but he says he's trying to get together a regularly scheduled route so people can count on getting where they want to go when they gotta get there.

So...

by god!



page 9

... So Captain Wheels has asked us to have you call him if you've got your time and a vehicle to donate for as little as one hour a day to keep the energy flowing between Ypsi and Ann Arbor.

When we asked Captain Wheels what he'd like to see happen in the future, he gave us a few ideas of good things to look forward to:

"We're gonna set up a ride switchboard here in Ypsilanti so people who are looking for rides to Detroit and other cities will be able to find out who's going their way.

"We'll set up bus stops in Ypsi and Ann Arbor so people will know where they can get on board the Ozone Express."

"We're gonna set up an effective mechanics coop to keep all our vehicles in tip-top running order."

He had the following message for the people:

"Just look for a sky-blue van with a Woodstock Nation flag on the aerial. And don't forget, sisters and brothers, the Ozone Express promises a new surprise with every ride!!"

If you're interested in helping keep this going, or if you have any suggestions, call Captain Wheels at:

485-1727.

The OZONE EXPRESS is a SEIZE THE TIME production.

# OINK!

The Ypsi pigs were at their usual games over Christmas vacation. This time they conjured up an arrest on one of our brothers, Bill Boyle, for throwing snowballs.

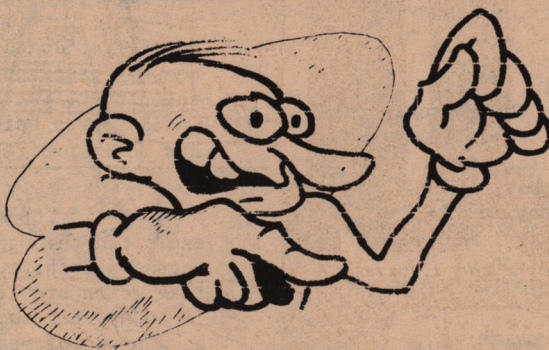
THAT'S RIGHT, FOLKS, IT'S ILLEGAL TO THROW SNOWBALLS HERE IN YPSITUCKY, says so right in the lawbooks!!!

This is just another example of pig harassment resulting out of the boredom of having nothing better to do with their time.

Bill got smacked with a \$35.00 fine and a cozy night on one of them cement benches...

Getting busted for smoking a little dope is fucked-up but believable. Getting busted for throwing snowballs is just a little too ridiculous, don't you think?

# OINK!



For those of you who are sick of looking into empty refrigerators-- food can now be gotten at cheaper prices than you're used to paying. There's a successful food co-op in Ann Arbor. It's set up for you so you can stop paying rip-off food prices. Does it sound too good to believe? Call Peggy or Bonnie or anyone at 761-1709.

HAPPY FULL STOMACHS  
AND  
STAY HIGH!!!

# MAD BOMBERS

The winner of the  *Mad Bomber* contest after receiving many letters, is by popular demand, the  *Eastern Echo* for its liberalism and its outstanding qualities in not being able to keep its shit together!!





# YLF

When SDS first started, the movement consisted mainly of struggling Third World people and concerned college students. In the years since, it has spread out to include the entire community. In keeping with the times SDS has decided to expand, thus we have taken on a new name. To participate in the struggles of the whole Ypsilanti area we have enlarged and become the YPSILANTI LIBERATION FRONT (YLF).

The following is a brief rundown of the political program of the YLF.:

*The contradiction between the revolutionary peoples of Asia, Africa, and Latin America, and the imperialists, headed by the United States, is the principle contradiction in the contemporary world. The development of this contradiction is promoting the struggles of the people of the world against US imperialism and its lackeys.*

--Lin Piao



The United States, in its quest for raw materials, markets, money, and control, has evolved into a full-fledged empire. It is critical that the economy of the U.S. constantly expand, and as a result the U.S. has found it necessary to control and exploit the peoples of Asia, Africa, and Latin America in order to keep its own economy not only healthy, but simply alive. It is important that we realize that the reason that the U.S. has such a high standard of living is because we are stealing the resources from the rest of the world, making it impossible for the presently underdeveloped countries to ever achieve a decent standard of living. As a result of the imperialist exploitation of the U.S. we see the world divided into two main communities.

The first is the imperialist community headed by the U.S. and its lackies. The second is the socialist communities and the underdeveloped countries of the world (the third world), which are fighting the U.S. in order to stop the economic exploitation and dominance by the U.S.

As a result of this division, we see the concept of "nations" no longer existing. The existence of the American empire means that "nations" no longer control their own destinies. Even the socialist communities such as Cuba, China, Vietnam, etc. are not free of U.S. control. They are forced to defend against constant military and economic pressure brought on them by the U.S., hindering them in building truly liberated socialist communities. No person or community can be totally free until the U.S. empire is crushed.

## RACISM

Racism is perpetuated and used by the American ruling class both in this country and

throughout the world to keep oppressed people divided while the American ruling class, the oppressor, gets rich. In factories at home, shitty working conditions and a decaying social order are blamed on the "lazy niggers" not doing their jobs", or on all the "niggers on welfare", etc. Black people are discriminated against so that white people feel that they have a higher social position. A lot of white people believe that all this shit and cannot see where their true oppression is coming from. Racism is also used on a worldwide scale to aid in the exploitation of people of color. It is easier to kill or exploit a "nigger" or "chink", as the military likes to call them, than a human being. People of color have been dehumanized by the American ruling class. Amerika has been led to believe that people of the third world are less than whites, making the domination and genocide easier on its stomach. Fuck that shit! These people are our brothers and sisters struggling against the same enemy we are fighting, the American ruling class, who rip us all off. Racism is not only economic domination but also cultural, social, and psychological domination. Black people and other peoples of color have been robbed of their culture and life styles. Y.L.F. should be responsive to the black community and third world communities by allying themselves with organizations and groups from within these communities in their liberation struggles.

## ECOLOG

Not only is the American ruling class oppressing people throughout the world, they are also destroying the physical world itself. The U.S. while comprising only 6% of the world's population, consumes over 50% of the world's resources annually. Many noted ecologists claim that if we continue on our present course, the world will be unable to support human life in 30 years. The death culture capitalists have no plan for the future. Their only goal is showing a profit every year and producing whatever it takes to get that profit, with no regard to the fact that their pollution from the factories and from consumer goods themselves are killing people and the planet. Low-lead gas and birth control pills in India are not the answer to the ecology crisis. A total overthrow of the capitalist death culture is. We must build an economy based on serving the people and preserving the planet, rather than the present economy which serves only the capitalist ruling class and their profit and loss statements.

## SEXISM

We in YLF must recognize that women are exploited through unequal opportunity, lower wages, and shitty jobs. We must also realize that women are also oppressed psychologically. In today's pig society, women are often looked at as a piece of meat and even in man-woman relationships are put in a position of playing servant to her man. We in YLF realize women, and especially movement women, must break away from the above conditions and roles. We in YLF also believe that men must abandon their chauvinist roles and ideas about women if this is to succeed.

We in YLF recognize the rights of gay people to express their sexual desires in whatever ways are necessary to realize maximum enjoyment.

## WHAT IS TO BE DONE

We in YLF believe that we must build a liberated community in the Ypsilanti area, and that this community should both help us build a socialist alternative life style, while at the same time the community should take action in support of other oppressed communities throughout the country and the world.



We enter this world on our way out... The first breath we take marks the time of our last. For some five billion years, the management of this mysterious process was impenetrably sheltered in the laws of nature. But no more.

Today, the very conditions of life and death on this planet are now the subject of political management by man on a scale beyond our normal comprehension. A critical agency of our present-day culture designed specifically to obscure this distinction is advertisement.

For a very long time, the media of this nation have been doing to our minds what the American industry has done to the landscape of this continent. Nothing characterizes this process better than the recent upsurge of advertisements which depict everything from the Union Oil Company, Dow Chemical and the American Rifle Association as "environmental" folk.

Perhaps the best noted of the flurry of paid advertisements for the ecology of American industry were the Union and Sun Oil ads placed throughout numerous national magazines, directly following the American oil industry's chemical warfare on the Santa Barbara coast. No less insidious, of course, have been the classical "green field" ads of the cigarette companies and the Avery Island ad of Humble Oil (which, in smashing color, depicts the "harmony" Humble Oil has created between oil development and "wildlife preservation").

Ads such as these, and of companies such as Atlantic-Richfield, serve to manage our understanding of the companies' vast world wide operations, which potentially affect the health of billions of people, the military fate of nations and continental weather patterns. Such are the consequences of Atlantic-Richfield's current oil explorations on the Arctic north slope of Alaska.

These are only the beginning. Today we are confronted by literally hundreds of advertisements in numerous national magazines and newspapers describing industry's massive cosmetics campaign to "clean up" the environment. Such ads depict the progress of "beautiful garbage," dozens of different containers for the same product, the necessity of increasing mobility and the security of knowing that you have "two cars in your garage" and much more food in your refrigerator than you can possibly consume. As an example of this gluttonous behavior, American agriculture daily produces the equivalent of 11,000 calories per person when roughly only 2,500 are required for adequate nutrition.

There is another class of ads besides those in the service of the consumer culture. These have made a commodity out of the ecological crisis. These are the advertisements for pollution-control technology, a growth industry which currently boasts 20 per cent profit margins. Zurn industries, a major producer of pollution control technology, notes with pride the ability of Zurn to "make money out of water."

Put briefly, such companies as Dow Chemical, General Motors, Monsanto and more than 1,000 others---the same corporations responsible for the destruction of our life-support systems all along---are today entering the profitable market of pollution control technology by government incentive and consumer subsidy.

Up front in the ideological battle to "clean up America" is advertisement. As such, pollution control by government and industry is merely another means of social control. George Bernard Shaw understood this in 1905, when a character in *Major Barbara* explained, "When I want anything to keep my dividends up, you will suddenly discover that my want is a national need."

UNFORTUNATELY, TECHNOLOGY HAS MORE THAN A SMALL INTEREST IN HIS LITTLE CREATION, AND ISN'T ABOUT TO GIVE IT UP. HE WILL, HOWEVER, BE HAPPY TO SELL US SOME GUILT-ABATEMENT DEVICES SO WE CAN ENJOY OURSELVES WHILE THINGS CONTINUE TO DEGENERATE.



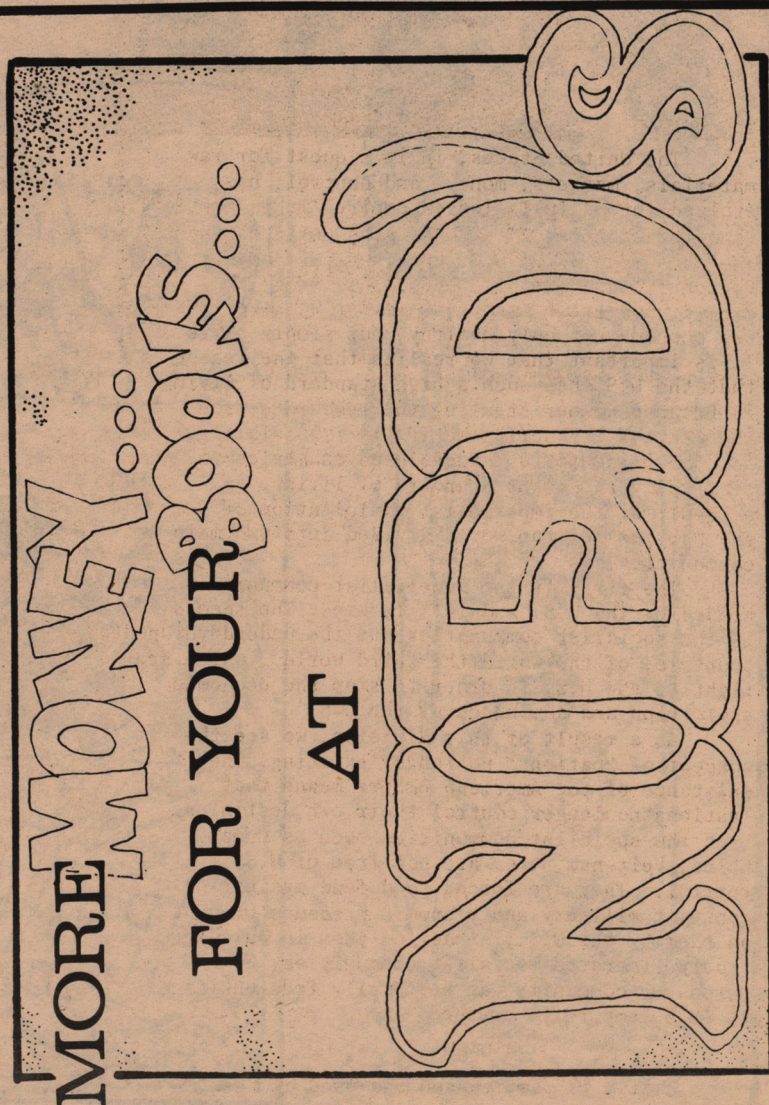
OTHERS ARE PLANNING ON DEALING WITH THE PROBLEM MORE DIRECTLY.



## PROGRAMS OF THE YLF

1. Smash ROTC. While the University claims no political alliances, they are directly supporting the Amerikan ruling class by training soldiers to perpetuate their empire, while killing our brothers and sisters fighting for self-determination. ROTC should and will be smashed by any means necessary.
2. Smash imperialist corporate recruiters. Corporations such as G.E. and G.M. are producing war materials and consumer bullshit that are killing people directly and indirectly. We must stop these pigs by exposing how they kill people and we must shut them down on a military level.
3. Promote open admissions. Blacks and third world people are being systematically discriminated against in our community. While Wayne county is 50% black and only a few miles away, EMU continues its racist admission policies. According to EMU statistics, black enrolment is only 5%. YLF advocates implementation of all the black student demands of February, 1969.
4. We want relevant education. Rather than learning how to get a job in the death machine, and how to produce smogmobiles more cheaply and efficiently along with better bombs and war materials, we want education that will both expose the decadent nature of our capitalist society, and begin exploring and building alternatives which will save us from military and ecological genocide.
5. Building self determination. This includes combatting dorm oppression, pigs in our community, and the Fascists EMU administration.

All students who want to fight against the war, racism, and sexism should feel comfortable within YLF around these issues, while they themselves need not be revolutionary. If anything is to be constructively accomplished, it will be necessary to have community support. JOIN US!!



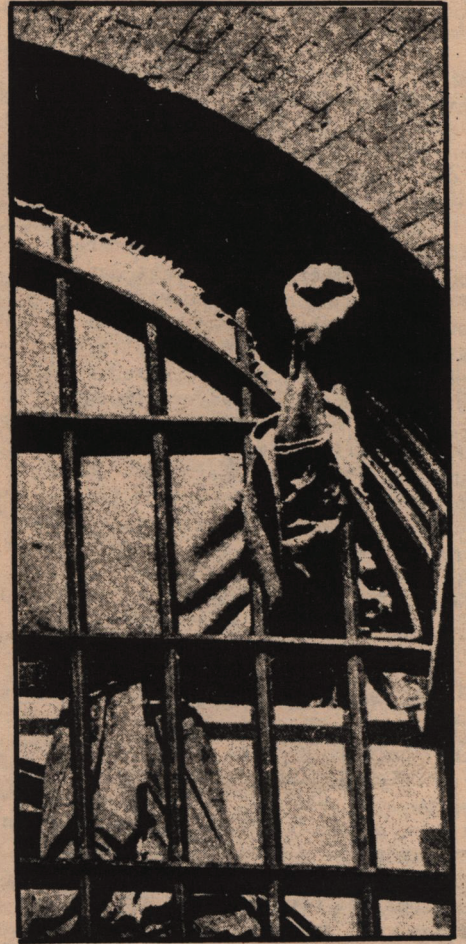


# ART

## The Free People



### UNCAGED!



### NATIONAL UNTY



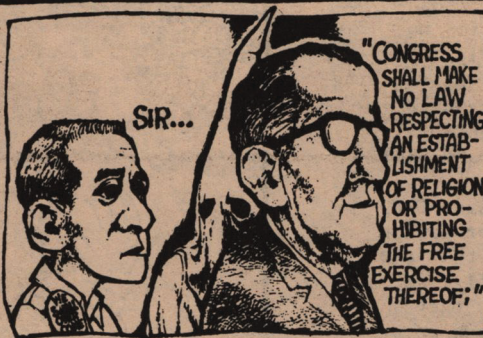
VIOLENCE? DID SOMEBODY MENTION VIOLENCE?



### "INTERNAL SUBVERSION"



RCOBB



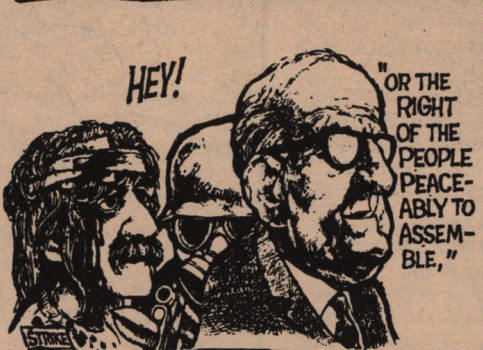
SIR...

"CONGRESS SHALL MAKE NO LAW RESPECTING AN ESTABLISHMENT OF RELIGION, OR PROHIBITING THE FREE EXERCISE THEREOF;"



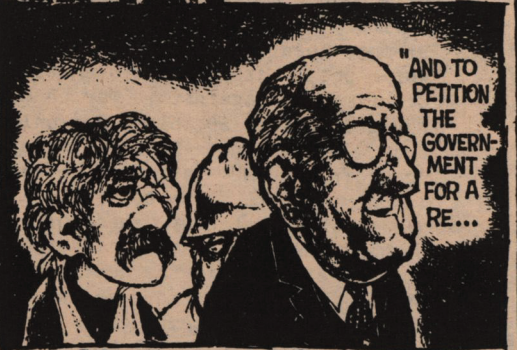
HEY MISTER!

"OR ABRIDGING FREEDOM OF SPEECH, OR OF THE PRESS;"

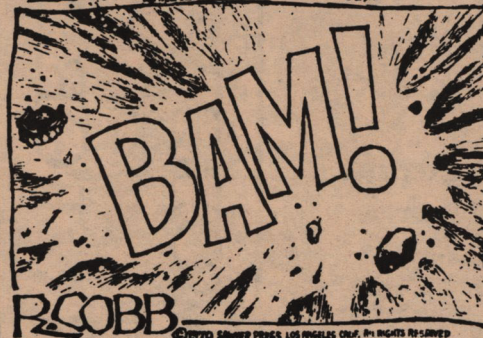


HEY!

"OR THE RIGHT OF THE PEOPLE PEACEABLY TO ASSEMBLE,"

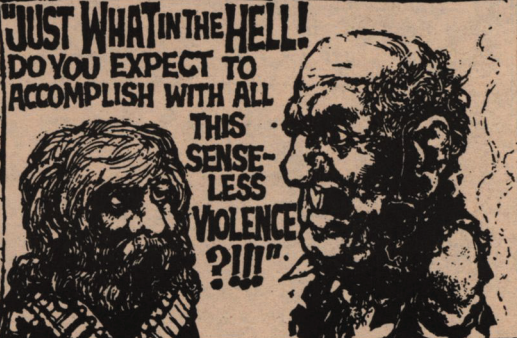


"AND TO PETITION THE GOVERNMENT FOR A RE..."



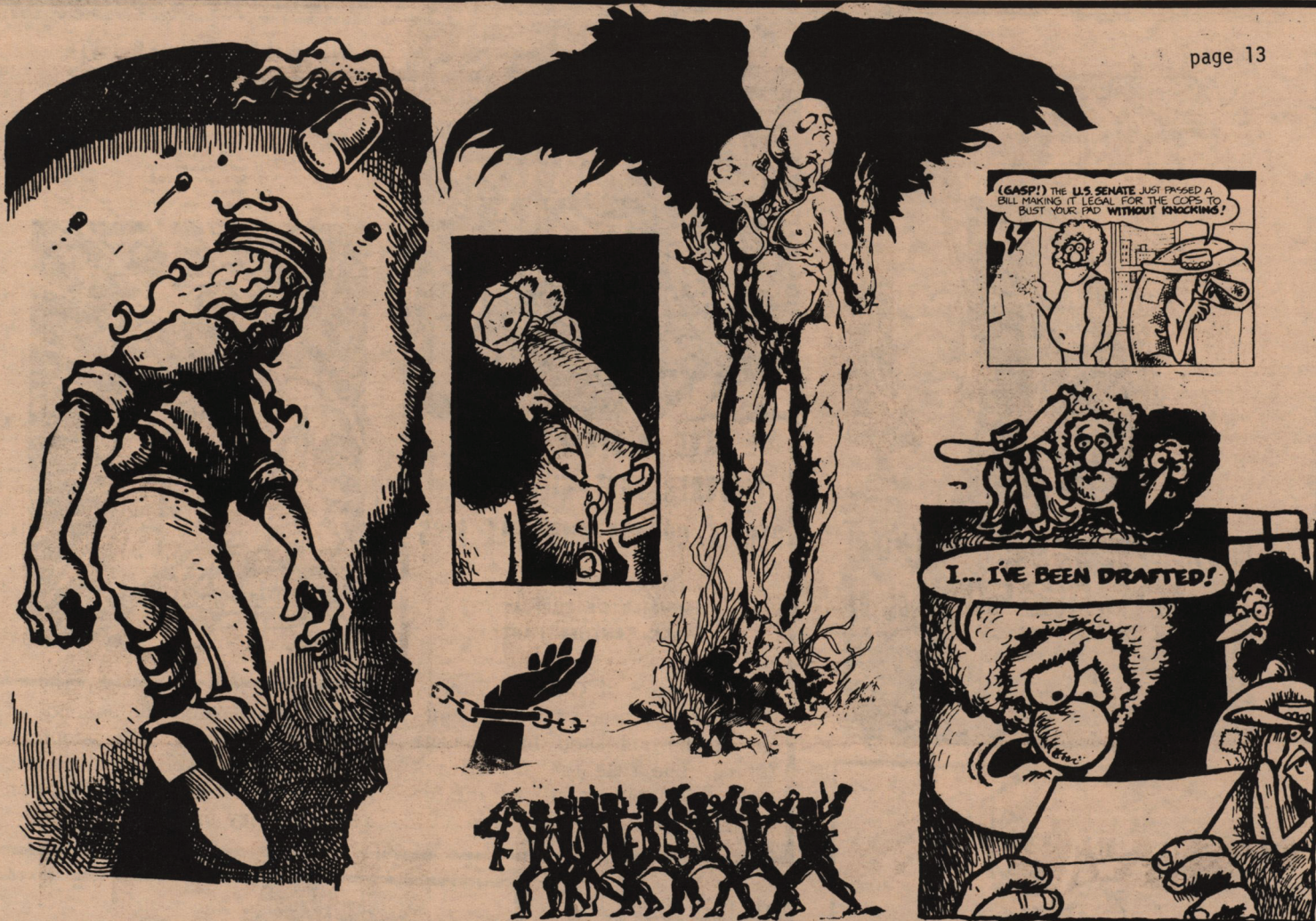
BAM!

RCOBB



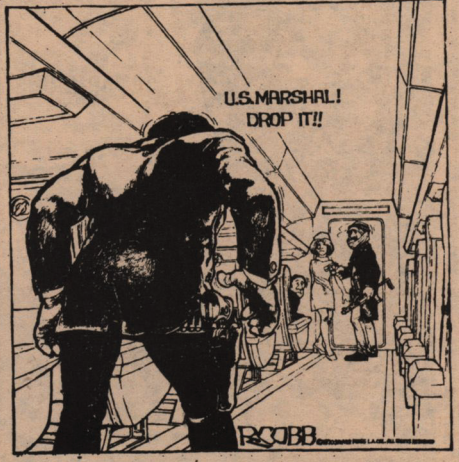
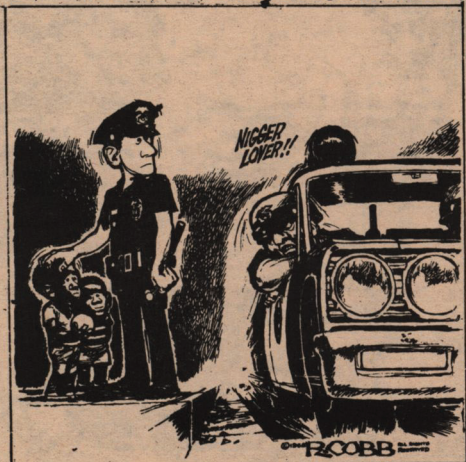
"JUST WHAT IN THE HELL! DO YOU EXPECT TO ACCOMPLISH WITH ALL THIS SENSELESS VIOLENCE?!!!"





ALL THEY ARE SAYING IS GIVE PEACE A CHANCE.

Editors' Note: Cartoonist Chuck Logan, was recently discharged from the US Army where he served a year in Vietnam.







WE HAVE TO BEGIN TO DRAW  
PICTURES THAT WILL MAKE  
PEOPLE GO OUT AND KILL PIGS

EMORY DOUGLAS  
MINISTER OF CULTURE  
BLACK PANTHER PARTY

Our Minister of Culture, Emory Douglas has a new book in printing to be released in the near future. The title is "We will not hesitate to either kill or die for our freedom."

WE WILL NOT HESITATE  
TO EITHER KILL OR DIE  
FOR OUR FREEDOM

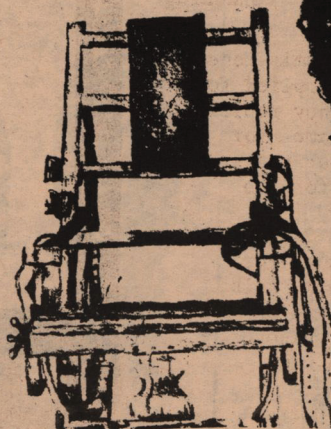
Revolutionary Art  
by Emory Douglas  
Minister of Culture  
Black Panther Party



Emory illustrates the essence of revolutionary art, "the people", in pictures as well as gives the Black Panther Party's position on revolutionary art.



DEATH TO THE PIGS!  
Black Panther Party  
Philadelphia, Branch





# censorship

page 15

NEW YORK(LNS)--Editors fired, evictions and lock-outs from offices, freezing of funds, suppression of particular articles about women's oppression, and outright prohibition of publication. College papers are now experiencing these forms of repression.

USSPA (United States Student Press Association) lists 25 papers which have been overtly censored and two campus radio stations which have been shut down since this fall. Forty percent of the papers replying to a CPS (College Press Service) questionnaire report that they

## gimme shelter

NEW YORK (LNS) -- On New Years Eve, 80 women from the Women's Housing Collective darted up the fire escape and through the windows of an old abandoned building at 330 East 5th St. (between 1st and 2nd Ave.). The vacant four-story building was once a Women's Shelter run by the New York City Welfare Department but was closed down when the welfare office moved.

According to one of the squatters, "We intend to stay here and set up a Women's Center on the ruins of a charity house for girls...the city wouldn't dare bust us -- we're only providing the services that they should be providing."

The Lower East Side community responded immediately to the placards advertising the women's program: day-care, technical skills workshop (to teach plumbing, auto mechanics, etc.), art workshops, a food coop, feminist school, lesbian rights center, legal aid, housing aid, consciousness-raising, crash pads, gynecology clinic, abortion counselling and a half-way house for drug addicts.

One middle-aged housewife brought a big pot of soup. She said that she had been forced to give up one of her children during the 1930's when she was on relief: "That was before day-care centers, that was before women's liberation."

Another neighborhood visitor, also middle-aged, saw the sign Lesbian Center and asked what that meant. The squatters explained that for most lesbians, the only place where they can meet is in Mafia-owned bars. Now they would be able to have not only a meeting-place but also a library of homosexual literature and history and also a bureau to deal with job discrimination.

One of the rooms in the building has already been set aside as the children's room. The squatters feel that the most important project which should be started immediately is the day-care and already mothers have signed up. The room which has lead paint peeling off the walls will be filled with a huge plastic bubble-clean, insulated, and well-ventilated. One squatter mentioned that some women have volunteered to stay overnight with their children but that won't be until the boiler is fixed.

The city had estimated that it would take \$20,000 to get the boiler into working condition. But, when the women called a repairman, he confided that the job would only cost \$750. In fact, the only problem was a broken safety valve. As for the other \$19,250.00: "Well, that's just graft and corruption."

But the city, which owns the building, has new problems to worry about. Their official position on the building is "We're in the process of negotiations," but privately they have told the women that they won't be able to donate the building as a women's center unless the women "get out." They claim that their capitulation would be "condoning lawlessness."

In one such discussion, Deputy Commissioner Stokes asked the women why they hadn't applied for the building through legal channels. They replied, "We know how you run your real estate game--for profit, not for people. In the last four years, two non-profit organizations applied for the building and you turned them down. Why?"

Now that the Center is open on a 24-hour basis, the sisters are holding open house for all women who would like to come and work, talk, or sleep-- like the two women from a farm in upstate New York who, when viewing the takeover on television, decided to come to the city bearing bushels of apples and onions.

For more info on the Center, call Mary at (212) 288-7203.

have been censored or harassed because they express radical politics.

The administrations of Dillard University and Norfolk State College, both Black schools, have had their presses shut down. Dillard's newspaper staff refused to submit copy to an advisor for censorship; and Norfolk's paper supported student actions against the invasion of Cambodia this past spring.

When a "God is Dead" editorial appeared in the Reflector of Mississippi State University the state government set up censors for all campus papers and yearbooks.

Niagra University's student paper was told that its funds would be cut off if they published anything about abortion referral. Ads for abortion referrals and articles about the myth of the vaginal orgasm have been banned by school administrations and state governments at Concordia College in Minnesota, Metropolitan State College in Pueblo, Colorado, the state university of New York at Buffalo, University of Connecticut and colleges in Massachusetts, Ohio, South Dakota and Georgia.

When Argus magazine of the University of Maryland published a photograph of a burning American flag on its cover, the state Regents attempted to take control of the student fees. Student agitation thwarted the attempt.

In New York State, the state university at Albany's paper funds were frozen when members of YAF (Young Americans for Freedom) sued the school for allowing students to use school money to charter busses for November, 1969's Moratorium march in Washington, D.C.

The staffs of the Purdue Exponent in Indiana and the University of Illinois' campus paper in Chicago, Illini, have been locked out of their offices because they didn't adhere to the conservative university guidelines for publication set up this past fall. And at the University of Southern Colorado in Pueblo the managing editor of the Arrow was fired when she refused to change an editorial about student parking.

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the work is hard

"but in

# CUBA

we were working  
for the people"

by Anne Jenkins and Bob Goodman

GREAT SPECKLED BIRD /  
LIBERATION NEWS SERVICE

For us, the third Venceremos Brigade to go to Cuba, our work in the citrus fields was not as hard as that done by the first two brigades, who had worked--like hundreds of thousands of Cubans every year--in the sugar cane zafra (harvest). Still, we worked hard. Carrying heavy cans of fertilizer through swampy or overgrown fields under a tropical sun; enduring the thorns, mosquitos, spiders, anthills and tedium of lemon-picking, and lifting the full heavy burlap bags of lemons onto trailers--this was harder, more routine and more sustained work than many of us had ever done before.

We felt in our bones and muscles and heads that the regular, physical, outdoor work was good for us.. But we were not used to it, physically or *mentally*. Our experience in the United States has left us with a distaste for regular work because here it is associated with careerism, conformity, materialism, self-centered individualism, narrow specialization, competitiveness, bourgeois life style, puritan morality and top-down hierachical structures. We are not turned on by most of the types of work offered to us in the U.S.--helping corporations make money, selling people things they don't need, helping universities turn out assemblyline cogs for a soulless capitalist machine, or helping a giant military establishment repress people from the Mekong Delta to Kent State University.

But in Cuba we were working for the people. The grapefruit trees we fertilized will in a few years yield fruit which will be consumed by the population or exchanged in foreign trade for other things which will raise the general standard of living--not profits which will line the pockets of rich businessmen, middlemen and politicians.



This awareness of the changed significance of work under socialism involves quite a consciousness leap, and a few of us made it completely (nor have many Cubans). The headaches, upset stomachs, sprains, allergies, rashes, and numerous other symptoms we developed in the fields were telling testimony to our physical and psychological unreadiness for hard work.

So our work taught us some things about ourselves. But it also taught us a great deal about Cuba, and socialism; about underdevelopment and about the everyday life of many workers and campesinos. For work is what Cuba is about today. Socialism in an underdeveloped land means work! Hard, physical, musclework and the equally necessary mindwork of planning, coordinating, organizing.

Socialism does not automatically solve the problems of economic underdevelopment--or any other problems. It merely creates a context in which solutions become possible. Underdevelopment--Cuba's and two-thirds of the world's main problem today--will be overcome only by millions of womanhours and manhours of hard work, coordinated by sound central planning. Our four weeks offfieldwork gave us some feeling (not just an idea) of the daily experience of many Cubans--as well as millions of other people in the underdeveloped world and some, such as migrant workers, right here in the U.S. (It is possible to exaggerate and romanticize this empathy--four weeks of hard work obviously is not the same as a lifetime).

The emphasis on work, on maximizing production, pervades every phase of the Revolution, and should always be kept in mind in any analysis of the Revolution's record. Some examples:

A constant theme in all levels of Cuban education is that the student must be brought into contact with production and technical things. The Cuban ideal of "integral education" combines work, technical study and ideological development.

The emphasis on production has significantly changed the position of Cuban women. Although the Revolution has not attacked the old Latin macho double standard head-on, it had attempted to make women fully productive members of society by opening to them many new educational, work and political opportunities. Universal free day care centers, maternity leave, equal pay for equal work and other policies of the Revolution provide positive encouragement for women to take advantage of the new opportunities.

Many women work in the fields, but also 50% of the doctors in Cuba are now women. (The last episodes in the Cuban film Lucia deals insightfully with the conflict between the machismo of a young Cuban bridegroom who wishes to keep his peasant wife at home, and the Revolution's attempts to educate her and make her a productive member of the society.)

Finally, the emphasis on production--combined with a severe labor shortage and the Revolution's humanitarian desire to free people from shitwork--means full speed ahead on automation. The recently invented Henderson Harvester, a product of Cuban technology and ingenuity, is expected to mechanize two-thirds of the cane zafra within this decade, liberating tens of thousands of Cubans from millions of hours of backbreaking work, and freeing them





for work in other sectors of the economy.

(Compare automation under socialism with automation by capitalists. When Southern cotton planters replaced hand labor with mechanical cotton-pickers in the 1940's and 1950's, several hundred thousand Southern blacks were thrown out of work without compensation, forcing them either to migrate to urban ghettos and face new kinds of exploitation or stay in the rural South and face starvation.

Workers in American factories and on the railroads often fare no better. It is not without reason that American labor unions sometimes fight tooth-and-nail against automation. The capitalist automates when that is more profitable than continued exploitation of human labor--the decision is purely economic, with no concern for social and human consequences. In Cuba, where full employment and material security are national policies, automation is liberating and working people have no reason to fear it.)

The wealth Cuba's workers create comes back to them in the form of free medical care, free education, better housing at lower rent or none at all (rents have already been abolished in much of the country's housing, may not exceed 10% of the occupant's earnings in the rest, and are scheduled to be abolished nationwide in the near future), free telephone service, cheap mass transportation and guaranteed food rations. Or it is plowed back into the economy in the form of dams, factories, machines or other long-term investments which will yield even greater benefits to their children and grandchildren.

The Cuban people are now working for themselves. Not each for himself or herself and his or his family alone, but each for all. This will become increasingly true as more and more things become free until someday, the Cubans hope and plan, money will become completely superfluous.

But if we are not to work for ourselves alone; if we are to be taken care of whether we work or not, why work at all?

This question, of course, is a result of our bourgeois indoctrination, which has taught us that people respond only to individualized economic incentives. But since generations of Cubans were similarly conditioned by capitalism, this is a real problem in revolutionary Cuba.

The consciousness created by capitalism, which pits

person against person in a competitive struggle for survival and rewards each according to his or her individual effort or property or position, does not die easily. By guaranteeing food, housing, medical care, education and other necessities to the people, in the Revolution has removed the economic compulsion to work. We were told by a party official in a small Oriente that even those who absolutely refuse to work continue to get subsistence food rations.

Not surprisingly, the removal of the economic compulsion to work has created a work absenteeism problem. Ausentismo baja la production (Absenteeism lowers production), read many roadside billboards throughout Cuba; and this has been the theme of several recent speeches by Fidel. Workers' councils and mass organizations are being urged to grapple with the problem at the grass roots level investigate the reasons in cases of high absenteeism, and criticize absentee workers.

A new law which might impose penalties for the first time is being drafted in Havana and will be distributed to workers' council and mass organizations throughout Cuba--before it is passed--for discussion, debate, and suggestions. Most workers probably would approve strong penalties; Fidel was cheered loudly when, in his Sept. 28 speech, he denounced chronically absent workers as parasites and loafers.

The Revolutionary leadership, however, is hoping that penalties will not be necessary. In one of the most striking of many examples of a deep faith in the people, Fidel explained that the leadership is hoping that widespread public discussion of the problem, in which the proposed new law will be a catalyst, will reduce absenteeism sufficiently so that it will not be necessary to actually pass the law.

The Revolutionary leaders have made it clear that they consider such measures only a stopgap solution, necessary during the transition period from capitalism to communism when many of the antisocial attitudes created by capitalism still remain. In the long run, the Revolution is relying on nothing less than a radically new consciousness, a New Woman and Man, who will spontaneously and selflessly work for the good of all. And the Revolution is consciously and explicitly trying, on many levels, to create this new consciousness-- as well as the material preconditions for it.



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the  
munchies?

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**The Domino People  
are Pizza People, Period.**

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# JAIL DREAM

## WOMEN: THE POLITICAL PRISONERS

Wildcat/Liberation News Service

All women in jail are political prisoners.

*"In the U.S. all women in jail are political prisoners because their alleged crimes are actually acts of survival necessitated by our political and economic system. . . The real crimes, like starvation and war, are not illegal in the U.S. In a just society, legality and justice are one. In our society, the gap is wide. It is our political system that defines these women as outlaws and criminals."* (Marilyn Salzman-Webb, *OFF OUR BACKS*, July 31, 1970.)

What "crimes" are women arrested for? These are the five main areas.

**First, Drug Addiction and Drunkenness:** We can forget the very popular idea that women who drink or shoot dope do it because they have some flaw in their character; that they are weak where women who never take to drink or drugs are strong.

Addicts take to drugs because their lives are unbearable. Alcoholism and drug addiction are only two out of a vast range of things that women do to maintain themselves in an intolerable situation.

For some the safety valve is adultery, some watch TV eight hours a day, some mistreat their children. Some allow themselves no safety valve at all, and go quietly insane. All these things divert pressure from those who profit from the situation as it is.

Society encourages women to become addicts of every kind, to deny the kind of vitality that would make them demand real lives.

Few people think of the epidemic of barbituate addiction among middle-class women as a serious social problem. That's because, to have half the population reduced to nitwits is not considered a loss. On the contrary, it's only when poor people are driven to steal and prostitute themselves to get money for drugs and drink and thus end up in jail, that addiction is considered a problem.

**Pawns in a Male Game**

**Prostitution:** This is the only "crime" automatically connected with women. Women are not the only prostitutes, but somehow people feel that when people sell their bodies for another's sexual gratification, it is essentially a feminine act. Prostitutes really do live out one side of what being "feminine" means.

Every woman is taught that she has to be sexually exciting to many men in order to feel like a real woman. Every woman is taught that if she pleases a man he will pay her way in exchange. As one sister who used to be a prostitute wrote, "All the prostitute has done is eliminate the bullshit."

When prostitutes do get arrested, it is because they are pawns in bigtime male games. City politicians use periodic raids on prostitutes as election ploys. The subsistence hookers, who have to hustle on the streets, are easier to pick off than the organized racketeers who exploit them.

Why do women become prostitutes? Some people can only psychologize that there is something deviant about these women--no morals, high sexual appetite, etc. But it is the conditions of our society, not the individual, which is to blame and this oppression hits Third World women even more than white women.

*"Under capitalism, Third World Women are forced to compromise themselves because of their economic situation. The facts that her man cannot get a job and that her family is dependent on her for support means that she hustles money, by any means necessary."* (Young Lords Position Paper on Women).

**Larceny:** More women are arrested for larceny than for any other crime, and larceny offenses are rising faster than any other type of crime. Larceny includes shoplifting, forgery, purse snatching, pocket picking, and domestic pilferage.

A woman with children will steal to keep them fed and clothed. A woman who is supported by a man may steal rather than undergo the humiliation of justifying her every expense to him. And a single woman, who cannot support herself adequately because of job discrimination, will steal clothing and cosmetics because her society forces her to use these

things to compete with other women for a man who will support her.

**Murder:** When a woman commits murder, the victim is almost always her husband, her lover or her child. These murders are usually not premeditated, but explode out of the desperation that comes from monotonous, repetitive, physically and emotionally exhausting work.

Everyday there is the dishes, the laundry, the cleaning, the shopping--and the constant drain of having total responsibility for the comfort of everyone in her family. It is no accident that most murders committed by women take place in the home, and most often in the course of a domestic quarrel in the kitchen.

The woman kills her husband or lover, who in his role as the head of the nuclear family, seems most responsible for her frustration, her suffocation, her total lack of contact with the outside world.

### Total Institutions

All Women are Political Prisoners. Prisons have been called "total institutions": A place of residence and work where individuals cut off from the wider society over a long period of time lead an enclosed and regulated life. Prisons are authoritarian, controlled from the top, and run on a rigid system of rewards and punishments.

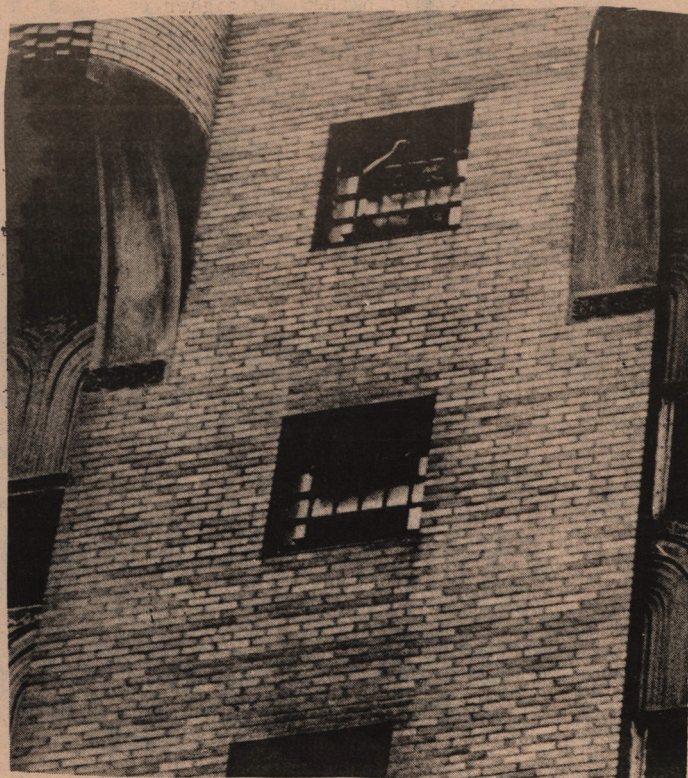
All women in this society live in "total institutions." For them, as for inmates of jails and asylums, the behavior most encouraged is obviously whatever will make them easiest to control: compliance, passivity, and a servile attitude toward those in power. This is just about all a woman can expect as she moves from one "total institution" to another.

As a young girl in the home, the values she is rewarded for are those of a servant. Whenever she shows initiative or originality, she is warned that she is "pricing herself out of the marriage market."

In school, she is more encouraged to be popular, make typing or cheerlead than to train her mind, learn carpentry or participate in athletics. If she manages to get interested in a demanding career, her guidance counselor advises her firmly to be realistic. Everyone assumes she'll never finish anything she starts.

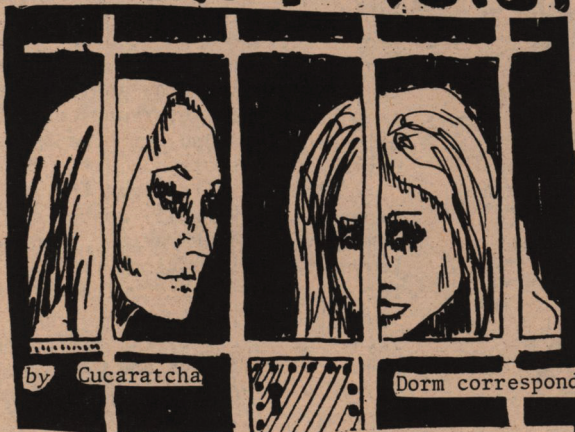
Prisons are ultimately the defenders of an entire oppressive state and society. For women, to be outside the walls of a jail is in some sense an illusion.

Jails are real, but none of us are free. We must work not only to break down the stone walls that enclose some of our sisters, but to break down the barriers of written and unwritten laws that would call us criminals if we refuse to be slaves.





# DORM FACISM



Since this column is going to be a regular thing, I think I'll start off by explaining some of the jacked things that I've noticed as a freshman who is forced to live in the dorms E-moo.

As mentioned in the last issue of the *Second Coming*, I was involved in the infamous "music bust" which ended in a J-board trial. After many frenzied moments of deliberation over a violation of quiet hours charge, my roommates and I were found guilty and punished according to the crime. There now hangs in Walton dorm ten luscious quiet hour signs made by the three of us, a fitting punishment for our crime. Thanx again, women of the Walton J-board! (bird)

One of the many activities that the governors of halls in dorms do is plan little numbers like Pixie-Week, Little Sister's Weekend and capitalist inspired Christmas door competitions. There's basically nothing wrong with these activities if you care to take part in them, but if you don't want to join in their silly-ass games, you're branded as a real commie degenerate (what better name could you make for yourself.)

A little note of interest for fellow sisters in dorms who never attend dorm floor meetings and don't realize all the no-nos involved in the fucked dorm rules. (We had to learn the hard way.) It is illegal to "transport a pizza" after closing if you don't have a key. Even if you do have a key, you can't let the guy in to give you the pizza. You must go out in the cold and freeze along with him and reopen the door because everybody knows that once the frustrated pizza guy gets inside a dorm full of women he'll run rampant and rape every woman he can find, pizza and cokes in hand (fast workers those piazza boys!)

Well enough on the sad state of Eastern's dorms. The only way to beat them is to rise up and revolt. So the next time you get a pizza let that guy in to run wild and rape all the R.A.'s that he can get his hands on.

"Come on now gettin' higher and higher  
Tear down the walls Tear down the walls  
Tear down the walls Won't you try?"  
Paul Kantner

Jonathon Swift said:

"I never knew a tolerable woman  
to be fond of her own sex"

but we think he's full of shit!!

Come to the NEW NATION SISTERS meeting every

Thursday nite at 7:30 at Sill lecture hall 11

This week we will be showing the Newsreel flick



SISTERHOOD IS POWERFULL !

and janis is dead..

and janis is dead..

oh, janis  
damn!!  
damn

from port arthur  
out of austin  
and finally to a hollywood hotel  
poison rush  
ebbing into death

alone  
cold and alone

we let them make you  
into an object of our fantasies  
when we were saying no more objects  
men, never-to-be lovers, dreamed of fucking you  
women never-to-be sisters, dreamed of being you

we used you to get closer together  
but you never got to get closer  
only farther away from home

dylan retreated to woodstock  
and then we followed half a million strong  
we watched while the performers were flown in  
'separated' from us,  
eating hors d'oeuvres and drinking cold champagne  
while half a million tried to make it together  
in the mud  
wasn't it clear enough that we didn't need stars  
we were doing okay

remember  
even bob dylan sometimes must have to stand naked  
and when janis joplin looked in the mirror  
it didn't make her feel good  
remember marilyn monroe

i saw you twice  
in nightmare new york, you are incredible  
but it was some grandly-opened spot  
and i overheard the vice president of  
columbia records  
and he was bragging about his investment

and then home, in austin  
hair blowing, joking about the guitar  
giving thread gill that he always needed  
goddamn, i wanted to know what was

in your head about women  
it must have been far out  
but i was scared by the feathers and the bluff

now, threadgill, who is sixty, still wears an apron  
to serve beer  
and janis is dead

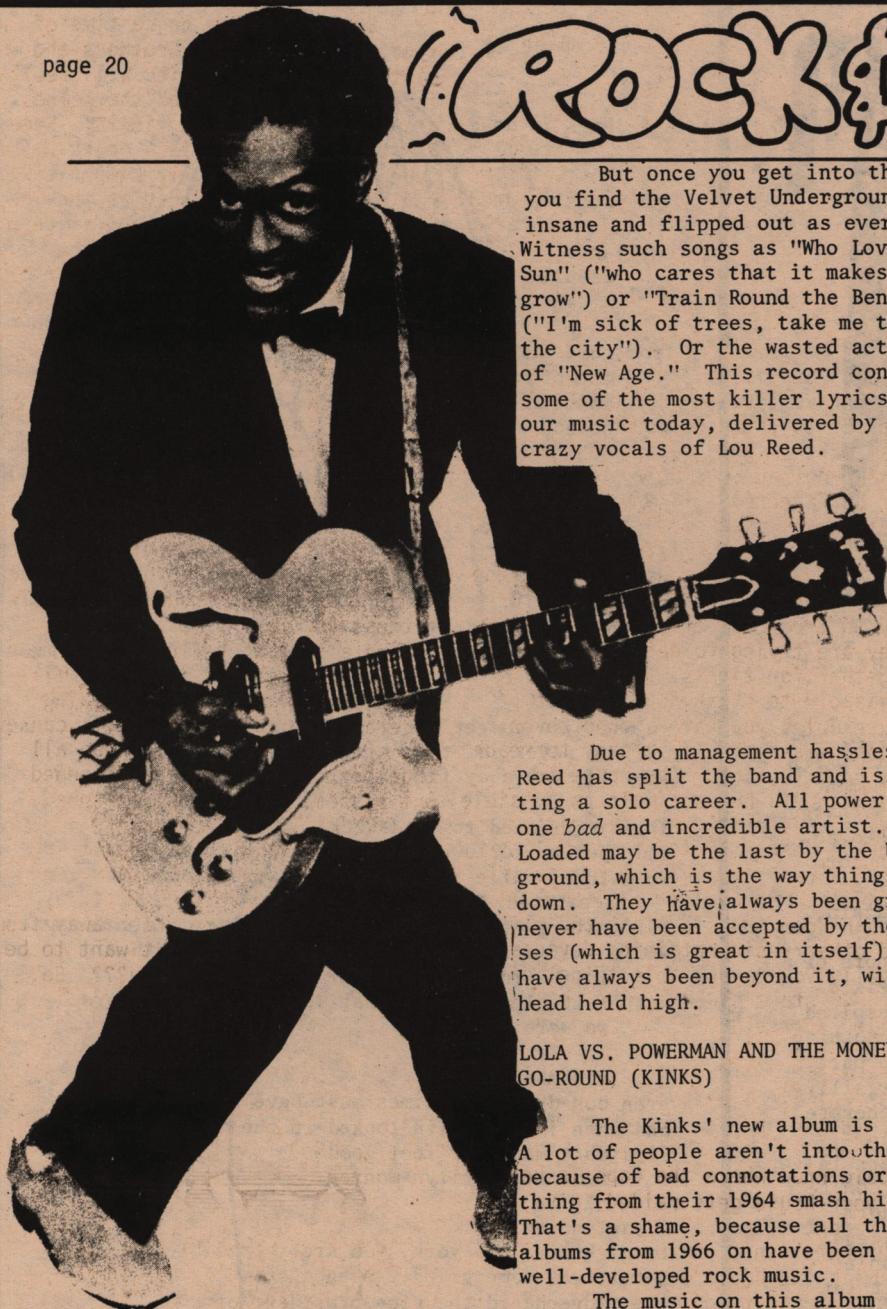
we have to find a way to make music  
-Alice Embree

Austin





# ROCK & ROLL



But once you get into the album, you find the Velvet Underground as insane and flipped out as ever. Witness such songs as "Who Loves the Sun" ("who cares that it makes plants grow") or "Train Round the Bend" ("I'm sick of trees, take me to the city"). Or the wasted actress of "New Age." This record contains some of the most killer lyrics in our music today, delivered by the crazy vocals of Lou Reed.

Due to management hassles, Reed has split the band and is starting a solo career. All power to one *bad* and incredible artist. So *Loaded* may be the last by the Underground, which is the way things go down. They have always been great, never have been accepted by the masses (which is great in itself), and have always been beyond it, with head held high.

LOLA VS. POWERMAN AND THE MONEY-GO-ROUND (KINKS)

The Kinks' new album is a bitch. A lot of people aren't into the Kinks because of bad connotations or something from their 1964 smash hit days. That's a shame, because all their albums from 1966 on have been very well-developed rock music.

The music on this album is never augmented by strings or horns. It is two guitars, bass, and drums rock and roll music. Dave Davies has always been one of the better rock guitarists, although he doesn't take long, flashy solos, while Mick Avery is a drummer's drummer.

Ray Davies, rhythm guitar and lead vocals, has always been the man behind the Kinks' sound. He writes almost all the songs and the bizarre trips in the songs come from his head.

Several songs on this LP, as on every Kinks album, are about the music business, and reflect Davies' intense paranoia about business. The album's theme is contained in its title, which refers to three of the songs on the record. "Lola," about love for a transvestite, is an anthem for gays. "Powerman" is about control addicts (Sponberg, Hitler, etc.), and "The Money-go-Round" described capitalist business workings.

This is an album with good music, good lyrics, and good vocals. Dig on it, dopers.

JESSE DAVIS!

A very fine solo debut for Jesse Davis, Taj Mahal's lead guitarist. (Taj Mahal is on an indefinite vacation in Europe.) Davis gets a hand from such rock and roll crazies as Leon Russell, Eric Clapton, Merry Clayton, Delaney Bramlett (engineering), Jackie Lomax and 23 other musicians from England and Amerika.

Although only one jam on the album sounds like a large group of people getting down at once--"Every Night is Saturday Night," a number that never quits--the whole production has a full, everyone-contributing-energy sound, with no one but Davis taking spots.

The music is along the same line as Leon Russell--spaced out cowboy vocals (by Davis); excellent keyboard work; ringing, tasteful, but generally rhythm guitar playing. The album is very southwest-American local color, especially side one. Local color in rock and roll is always a pleasure to relate to, just listen to Sir Douglas or Jesse Winchester or the Grateful Dead.

Don't pass this record by. There is not a loser cut on it, a very real, shit-kicking production. It will be interesting to see Jesse Davis get it together some more, form a band, and so on. All power to the Washita Love Child.

HIS BAND AND THE STREET CHOIR (VAN MORRISON)

Van Morrison's new album, his best yet, just radiates family and tribal feeling. You'll think you have an album jacket for the Dead or the Airplane in your hands.

This music is very personal and mature. Van's lyrical songs are backed up by a band which draws on sources from Dixieland to the Impressions. The horn section is the best of any white soul band, just as it was in *Moondance*, Van's previous album. The men and women in the Street Choir provide excellent backing vocals.

Morrison has paid a lot of dues, starting with the Irish band "Them" in Belfast in 1963. That band essentially broke up in 1964, before any of the records by the Them known to Americans were ever recorded. Consequently, Van drifted around with various studio musicians for five years before he came up with the band for Astral Weeks, *Moondance*, and the new one.

Now that he's got a tribe, Van is making music that appeals to all musical- and tribal-minded noise consumers.

This column is dedicated to John Sinclair.



Reed of the Velvet Underground

Rock and roll is revolting because it moves so many youth and third world peoples toward revolutionary consciousness. This column's goal will be to make people aware of their music. If you've got something we aren't talking about that we should be, turn us on to it.

We hope everyone is aware that Captain Beefheart and the Magic Band will be at the Eastown January 15 and 16, along with Ry Cooder. Also, the Stooges are preparing "Big Time Bum" for mass consumption as their next single.

There's so many good new albums out for the holidays that we're going to devote this column to record reviews.

LOADED (VELVET UNDERGROUND)

Jet pick of the month and one of the best albums to come out of 1970--the best yet by the Velvet Underground. *Loaded* contains ten of the most dangerous rock and roll jams ever to come out of New York since the Velvet's last record.

Unlike John Cole's vintage violence, the Velvets haven't mellowed. At first listening, *Loaded* doesn't sound as weird as their early stuff. This is because Doug Yule has switched to lead, Lou Reed is now on rhythm, and so there isn't much feedback business at all, which is a bummer. Also, the Underground's karma, which for so long has freaked out and scared so many people, is somewhat masked.



# INSIDE DOPE

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Dope review - Dope prices in the Ypsi- AA area.

## ACID

White Micro Dots- Still a very intense trip. People who did it dig it. So there's the testimonial going for a dollar a hit.

Purple Micro Dots- Almost as good as the above, in fact it is an excellent buzz. So if you got a dollar dig on it.

Blotter Acid- Some of the blotter is excellent, one batch of blotter with a red tint to it was bogue, so make sure of what you are getting if at all possible. Going for a dollar a hit.

## POT

Lots of good weed around, including Jamaican weed, and lots of Mexican Weed. It was predicted that over a Billion and a half dollars worth of weed were purchased last year. So toke on Amerika! Pounds of reefer are going from 125 to 140 dollars for excellent weed. Lids are going for from 8-12 dollars.

## HASH

Not as much hash around, but what there is is good. Some Red Lebanese Hash around going for 75 dollars an ounce and 5 dollars a gram.

## OZONE SPECIAL OF THE WEEK

White caps of mescaline-- VERY VERY GOOD DOPE. The mescaline is a sulphate and really does the trick. Snorting is a delicacy with this dope. Can be purchased for a dollar a hit.

As predicted, the punk narcs which have invaded our community were up to their no goodness this past month. Drug raids were made throughout our community, and more can be expected. If you are living in a house, check out the security report on page 7. If you remember the last few years, at this time the pigs heightened their activity to try to freak out everyone while they are trying to get their shit together for finals. It is not advisable to stash dope in your house unless you have a good cover. A good stash should be easy to reach yet hard to find. The route to stash should be as simple as possible. Time is essential when the pigs are kicking down your front door. Your stash should also be as compact as possible. Make sure that there is enough room to hold pipes and clips and other resin retaining devices. Legally you may be able to get off if your stash is in a place with public access to it. If you are in to any radical activity especially, pigs thrive on the idea of gaining more political prisoners. A stash should have public access to it, and everyone in your living quarters should know where the dope is kept. If your house gets raided, give different address in cases where your name isn't obviously hooked with the house or apartment. Don't say anything more unless it is absolutely impossible. Before you let them in your house, make sure you have flushed the dope and make sure that they have a search warrant. But most of all..... DON'T SELL TO ANYBODY THAT YOU DO NOT KNOW REAL WELL. Many of the busts occur when a narc makes a purchase. So beware of strangers!!

Because of the bogue time of year....finals, many brothers and sisters in the community will feel it as essential to find themselves a supply of speed for finals. Speed as mentioned before is a death culture drug. In a highly competitive rat race atmosphere such as the university, many brothers and sisters feel that to compete better they must pump death culture drugs into themselves. On the contrary, speed does not make you study better or guarantee you excellent grades. Speed affects your nervous system and your blood pressure, it has in some cases caused permanent brain damage. Speed from those of us who have experienced it, leaves you in a state of exhaustion and makes many of us irritable. Speed is also addictive because of its hyper affects and generally fucks up your mind. Speed also produces over alertness and many times paranoia. During a time when final exams mean so much, the university pigs will heighten your paranoia by making several dope raids which will cause you speeding fools to fuck up all together. Last year some speeded out sister, flipped out on speed, reported all the dope users in her dorm to the dean of students. So if you think you got to study and be involved in a highly competitive fucked up atmosphere, keep away from speed..... You don't want to be like your parents, do you??? So, remember that SPEED KILLS!!!!



## EATIN' DOPE

### Making Brownies

1 16 oz. package of Fudge brownie mix  
1/2 cup of grass  
2 eggs  
1/2 cup of nuts or ground macaroons

Follow the directions on the box for the cake like brownies. We recommend Betty Crocker because it has the strongest brownie flavor. Put the raw grass in a bowl and mix it well with the dry brownie mix. Add the water and two eggs with the mix. You may have to add extra water because of the dope. Add the nuts or macaroons. After cooling cut into twenty sections.

Don't eat raw grass if you want to get stoned. Eat raw grass if you want to get sick. Raw grass does not get you stoned no matter how much you eat. In order to get a buzz from eating dope it must be cooked first. Eating grass is by far one of the best ways to use grass. Eating cooked grass is the easiest way of getting stoned much longer than smoking. There is also the advantage of no tel-tale odor, no harsh burning of your throat, no coughing, and the evidence is well disguised, and can be easily devoured with a knock by the pigs at your door.

A disadvantage of eating grass over smoking it, is that it takes longer to get high. It will probably take at least an hour to get off. The problem is clearly how long it takes your digestive to permit the dope to take effect. Another disadvantage is that you usually have to use more dope to get high. Never waste a half a lid when cooking, make sure you have enough to get everyone stoned.



NEW YORK, Sun., Dec. 13  
Women marched up Fifth Ave. to Mayor Lindsey's mansion, despite the denial of a parade permit, to demand free abortions and child care centers.

\* \* \*

MONTREAL, Sun., Dec. 13  
The January issue of Scanlan's magazine is devoted to a single article entitled "Guerilla Warfare in the U.S." But printers and printers unions refused to print it in the U.S.. A Montreal printer finally agreed to print it, but on completion of the press run all 102,000 copies were confiscated by the RCMP as being "seditious."

\* \* \*

NEW BRUNSWICK, N.J., Wed., Dec. 16  
Rutgers reported that they have received 138 bomb threats since Sept. and that they "can bring the University to a standstill." HMM!!

\* \* \*

MOSCOW, Wed., Dec. 16  
An article in the Moscow weekly, Krokodile, has admitted that there is a drug problem in the Soviet Union. It seems that more and more Soviet youths are taking down.

\* \* \*

Ethiopia, Thurs. Dec. 17  
The Eritrean Liberation Front (ELF) has stepped up its activities in the province of Eritrea, attacking an army convoy and killing a major general. A 100 man U.S. military advisory group is stationed in Ethiopia to help Haile Selassie.

\* \* \*

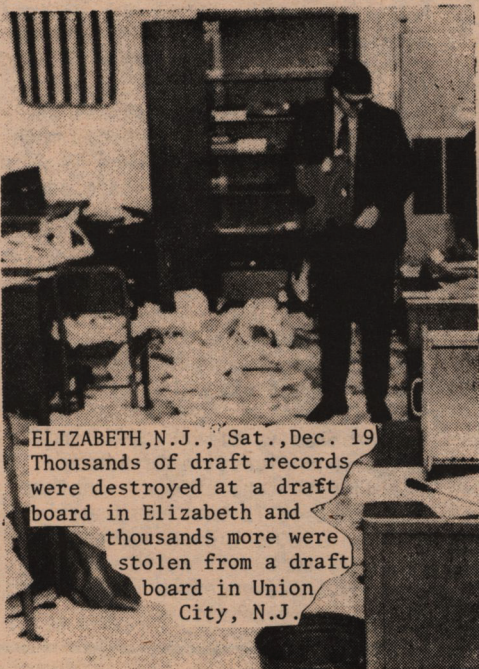
RAWALPINDI, Pakistan, Fri., Dec. 18  
The Pakistani government has ordered the release of 1,700 political prisoners who were arrested during the election campaign "to ensure a peaceful atmosphere."

\* \* \*



PROVIDENCE, R.I., Fri., Dec. 18  
FBI agents arrested Theologian William Stringfellow (left) and poet Anthony Towne (right) for harboring a fugitive. Father Daniel Berrigan, wanted for destruction of draft files was arrested at their home last summer.

\* \* \*

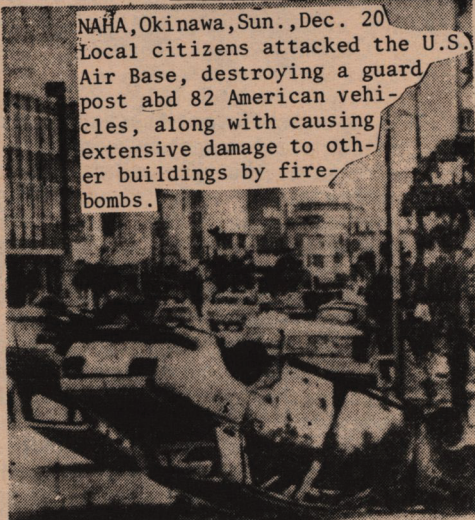


ELIZABETH, N.J., Sat., Dec. 19  
Thousands of draft records were destroyed at a draft board in Elizabeth and thousands more were stolen from a draft board in Union City, N.J.

## WORLD IN REVOLUTION



NAHA, Okinawa, Sun., Dec. 20  
Local citizens attacked the U.S. Air Base, destroying a guard post and 82 American vehicles, along with causing extensive damage to other buildings by fire-bombs.



WASHINGTON, Sun., Dec. 20  
The first of the new charter flights from Vietnam arrived in the U.S. with 198 men aboard, but when it came time to go back, 25 men didn't show up. GI's are beginning to withdraw themselves from Vietnam.

\* \* \*

CUBLINGTON, Eng., Tues., Dec. 22  
Residents of six villages have vowed armed resistance to the building of an international airport on their homesites. A group called the Wing Airport Resistance Association has advised villagers to arm themselves and prepare for a siege. Signs have appeared proclaiming, "Airport: over our dead bodies -- and we mean it."

\* \* \*

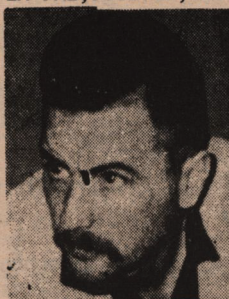
SANTIAGO, Chile, Tues., Dec. 22  
President Allende proposed a constitutional amendment that would allow Chile to nationalize the holdings of three American copper firms -- Anaconda, Kennecott and Cerro. These companies own the largest open pit and underground copper mines in the world.

\* \* \*

SALINAS, Calif., Thurs., Dec. 24  
The California Supreme Court has ordered the release of Cesar Chavez from jail pending a hearing on the charge that his constitutional rights were violated by the injunction he was jailed for violating.

\* \* \*

LA PAZ, Bolivia, Thurs., Dec. 24  
The Bolivian government released Frenchman, Regis Debray, author of Revolution in the Revolution, from jail. Debray was serving a 30 year sentence for aiding Che Guevara and the Bolivian guerillas.



\* \* \*

SAN JOSE, Calif., Fri., Dec. 25  
A man calmly walked into the local draftboard, stepped behind the counter, pulled out files and set them on fire. He was still feeding the fire when the police arrived.

\* \* \*

TOKYO, Sat., Dec. 26  
North Korea has driven off armed spy ships that had violated their waters. U.S. planes were involved, firing upon the Korean coastal patrol.

\* \* \*

WALLA WALLA, Wash., Sat., Dec. 26  
Prisoners of the Washington State Penitentiary have been on a five day work stoppage in support of 150 prisoners who grew beards in violation of prison rules.

\* \* \*

ATHENS, Greece, Sun., Dec. 27  
Christos Sartzetakis, the former investigating magistrate who was portrayed in the film "Z", was arrested along with others. No reasons were given and the local press has been banned from reporting on the event.

\* \* \*

MONTREAL, Tues., Dec. 29  
Jacques and Paul Rose and Francis Simard were arrested at a farmhouse. The trio was wanted for the kidnapping and execution of Labor Minister Pierre LaPorte.

\* \* \*

FRANKFORT, Germany, Wed., Dec. 30  
GI's in Germany discovered the code word and list of authorized names of IBM employees who could call back to the states free. The word spread and free calls made ran into hundreds of thousands of dollars.

\* \* \*

CHICAGO, Thurs., Dec. 31



The meeting of the American Association for the Advancement of Science was disrupted by scientists and science students who were demanding that science serve the people. Their symbol is a clenched fist with a hand holding a chemistry flask.

\* \* \*

WASHINGTON, Fri., Jan. 1  
The Mexican-American Anti-Defamation Committee is filing suit against the Frito-Lay Corporation and its advertising agency for their derogatory Frito bandito ads.

\* \* \*

HANAU, Germany, Tues., Jan. 1  
Black GI's trashed the office of their CO when he refused to see them about the death of a Black private. The death was officially explained as "He fell down a flight of stairs."

\* \* \*

RIO DE JANEIRO, Tues., Jan. 1  
The government agreed to release only 51 political prisoners for the return of the Swiss ambassador who was kidnapped by the Popular Revolutionary Vanguard a few weeks ago. The PRV is demanding the release of 70 political prisoners.

\* \* \*

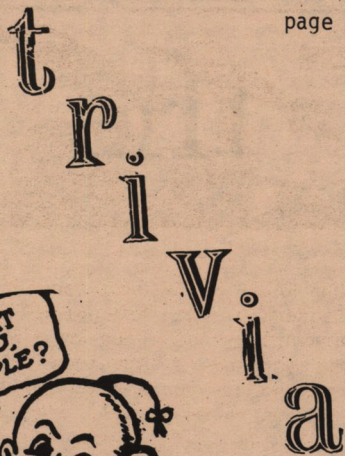
MIAMI, Mon., Jan. 4  
The first hijacking of the year took place as two families "moved" to Cuba.

\* \* \*

SACRAMENTO, Calif., Wed., Jan. 6  
A complaint of disturbing the peace has been filed against John (The Green Berets) Wayne. The complaint stems from an incident between Big John and a anti-war demonstrator with a NLF flag.

\* \* \*





## PHONES

### YPSILANTI

Ypsi LSD--legal aid 48-50587  
158 S. Prospect #5  
Ypsi Tribal Council--482-5942  
(what's happening in your community, different, Free U., co-ops, and programs that you'd like to see happen.)  
Heat-Wave Energies--483-0647  
(silkscreening, posters, t-shirts made at peoples prices)  
605 Cross St.  
S.O.S.--487-1371  
Snow Health Center  
(helps bad trips, od's, problem pregnancy, counseling.)  
New Nation Sisters--482-5942  
Box 137, McKinney Union  
(women's liberation group, deals with women being fucked over on the streets and/or in the dorms.)  
Second Coming--482-5942  
P.O. Box 491  
(community newspaper, report to us what's happening to you on the streets or in the dorms.)  
Ozone Express--485-1727  
(transportation co-op information about ride between Ypsi and Ann Arbor)  
Ypsi Tenants Union--487-1470  
3rd floor, McKinney Union  
(Bogue landlords bringing you down?)  
Gay Liberation --Bob Berman  
c/o Second Coming, P.O. Box 491  
(get together and rap to more gay brothers and sisters)  
ANN ARBOR  
Ann Arbor Argus --708 Arch  
ARM--761-9751(American Revolutionary Media)  
Canterbury House--665-0606  
(occasional rock and roll bands, folk groups, films)  
Food Coop--761-1709(Peggy)  
302 Liberty  
Food Coop--761-1709(peggy)  
Free Medical Clinic--761-8952  
302 Liberty(be treated for free)  
Ozone House--769-6540  
(help for runaways, or help in case of any emergency)  
Ride Switchboard --769-5290  
(matches rides needed with rides available)  
White Panther Headquarters  
761-1709  
WNRZ Radio--6630569  
OTHER NUMBERS OF INTEREST:  
Fifth Estate--831-36800  
Keep On Truckin' Coop(will distribute your newspaper or whatever in Michigan)

Happy Revolutioary New Year to all you crazies in Ypsi-tucky and all other crazed zones. The Ozone is full of fun for all you crazies.

The old Martha Theatre in Ypsilanti has reopened over Christmas vacation as the Art-1. Woodstock is showing this week and *The Revolutionary* will be starting soon along with other crazed films.

Mud Productions is now being run by Jim Schelburg and as usual he is consistant in ripping off the people.

The Grande Ballroom reopened New Year's Eve and there's a lot of good music gonna be coming into town.

Crosby, Stills, Nash and Young will be at Masonic Auditorium in Detroit on Jan. 17.

Laura Nyro feels that she might not have played as well as she could have the last time she was in Detroit and is gonna get down and give the people some free music. If you would like to send for some free tickets, write: Performing Arts Office, University of Detroit, 4001 W. McNichols, Detroit, Michigan, 48221.

The *Second Coming* is in need of money to keep printing and will be doing a benefit movie show on Feb. 10 at EMU's Pray Harrold, Room 201. The movies will be *Wild Angels* and *H!*

The Ann Arbor Argus is also doing a benefit this month at the Grande Ballroom in Detroit on Jan. 30, gonna Rock and Roll!!

The Ann Arbor Free Medical Clinic opened and is located at 302 Liberty Street, It's FREE, so if you're sick there is a doctor going to see you.

"China Week" is going on at the University of Michigan from Jan. 10 through Jan. 16. Lots of good raps and good flicks about what's happening in China.

The conspiracy trial is starting in Detroit on Jan. 26 and its gonna cost a lotta money to set John, Pun and Jack free. Any contributions you can make, send to; White Panther Defense Fund, 8005 Dexter Blvd., Detroit Michigan, 48206 or call 361-2330.

The Ypsilanti Tribal Council is going to be meeting sometime in January - Look for posters if you are interested in collectives, co-ops, or in getting things together in Ypsi. Come and rap down your ideas.

There's a possibility of the Ann Arbor Argus and the *Second Coming* merging in the future. If they do, there will be a Washtenaw County newspaper bringing our communities closer and closer together

all power to the people  
that get down!!



Silkscreening, patching, mending, letting up, down, in, out, custom made clothing, suede fur, and leather work at People's prices.

Heat-Wave Energies  
482-5942/605 W. Cross, Ypsi.

Ozone Express--gonna be goin down the road--if you're interested in starting a transportation co-op, call Gordon 485-1727

People are trying to get the Free U. together again, if you're interested in teaching anything, call 483-0647

It's about time we got some good rock and roll into our community. Bands that can dig it ----call 482-5942!

getting together to form an art collective, contact ZEKe 761-4742

Anyone that had anything to put in the newsletter or is interested in working on the Newsletter, call 482-5942 or send to Second Coming, Box 491, Ypsil-Tuck

If you have any info about what's happening around Ypsi and Ann Arbor, send it to Second Coming, P.O. Box 491 or call Judi 483-0647

SECOND COMING Classifieds are free!!  
Send them to P.O. Box 491, Ypsi.

Ann Arbor's Free Medical Clinic needs people to make it work. Meetings are Monday night at 9:00. 302 E. Liberty

Keep On Truckin Coop, distributors of the fifth Estate, the Ann Arbor Argus, Second Coming, and many other underground newspaper badly need cars and trucks. If you have one laying around that you don't need, please contact KOTC at 833-1314 or the Fifth Estate at 831-1314 or

Estate at 831-6800.(KOTC is an equal opportunist)

Sublet, far-out in Saturn near campus, 3 or 4 man apt., furnished. All utilities, washer and dryer. 482-6941. Ask for anything obscene, first time make a foney fone call.

DON'T BUM OUT! There's always sometime to rap---call SO.S. 487-1371

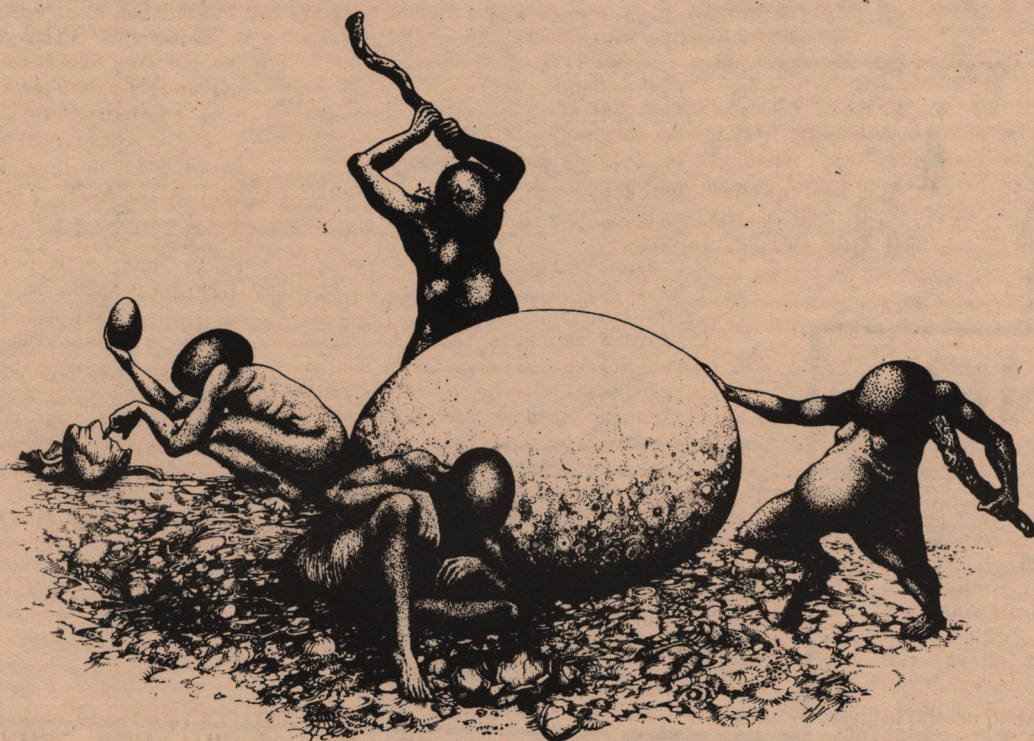
Tricia Nixon look-alike contest. Yippie College film..makers want Trish's double for featured role. Travel expenses fringe benefits provided. Send photo, P.O. Box 43, New Jersey, 07624)

New Nation Sisters meeting, Thursday Jan. 14 at Sill Lecture Hall II  
Come and Rap.

Interested in starting a Gay Lib on campus? write to Gay Liberation c/o Second Coming p.o. box 491



# Rehearse for the



# Apocalypse

**YES, FOLKS! NOW YOU CAN BE THE FIRST ON YOUR BLOCK TO EXPERIENCE THE ECOLOGICAL DISASTER.**

**WHY WAIT TILL 1980?**

**DON'T LET THE FUTURE TAKE YOU BY SURPRISE.**

**PREPARE NOW FOR THE END OF CIVILIZATION.**

**REHEARSE FOR THE APOCALYPSE. HERE ARE A FEW SUGGESTIONS:**

Better start preparing your palette and stomach for the fare of the 80's:

- \* Mix detergent with everything you eat and drink. There's already quite a bit but there will be a lot more in the future.

- \* Learn how to digest grass and other common plants.

- \* Start fattening your dog, cat, parakeet and guppies for the main course of the future.

- \* Develop a taste for grubs and insects - your ancestors weren't too proud to lift a rock for their dinner.

- \* Practice starving.

- \* Every night before bedtime drink a glass of industrial and organic waste on the rocks (with mixer if you prefer).

Appreciating that most services and products will disappear over the next ten to twenty years, we suggest this little dry run:

- \* Turn off your gas
- \* Turn off your water
- \* Turn off your telephone
- \* Turn off your heat
- \* Turn off your electricity

- \* Sit naked on the floor and repeat this chant:

**PROGRESS IS OUR MOST IMPORTANT PRODUCT, PROGRESS IS OUR...**

And as the final crisis approaches there's no better time to start hoarding. Start buying things you'll need

after the Fall on credit - after the collapse no one will bother with collecting debts.

- \* While on the subject: start thinking about creative new uses for money since its present function will soon end. Remember, paper - particularly tissue - will be in short supply.

- \* Think about creative new uses for other potentially obsolete things like electric can openers, televisions, brassieres, toilets, alarm clocks, automobiles, etc.

- \* Accustom yourself to human body odor.

- \* Now is the time to learn a trade for the future - practice making arrowheads and other implements out of stone. Advanced students should start experimenting with bronze.

- \* For those of you who are investment minded, buy land, but you'd better leave enough bread to also buy a small arsenal to defend your property with.

- \* Remember Victory Gardens? Plant your Survival Garden now!

- \* Better quit smoking - or rip off a tobacco warehouse.

- \* Stockpile useful items like matches, safety pins, thread and needles, condoms, etc.

- \* Learn how to shoot a bow and arrow.

- \* Start preparing for the fashions of the future. You girls might take a hint from the heroines of monster films and start tearing your clothing in tasteful but strategically located tatters in order to create the Fay Wray look of tomorrow. Those less frivolous minded among you should start cultivating your body hair. (Remember a naked ape is a cold ape)

- \* You housewives had better learn how to maim and kill with a vegemetic.

- \* Finally everyone should buy a boy scout manual - or in lieu of that, buy a boy scout.

**SO IN FACING THE WORLD OF TOMORROW REMEMBER: BUILD FOR THE FUTURE AND CONTEMPLATE SUICIDE.**



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Second Coming

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